UNITED REPUBLIC OF TANZANIA

### PRESIDENT'S OFFICE

# **REGIONAL ADMINISTRATION AND LOCAL GOVERNMENT**



### **BIHRAMULO DISTRICT COUNCIL**

### FIVE YEARS STRATEGIC PLAN 2020/2021-2024/2025

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JULY, 2020

# Statement of the Honorable Council Chairman

Biharamulo district council is committed to achieving the National Five Years Development of 2020/2021-2024/2025 in a line with the implementation of Vision 2025, as well as the Sustainable Development Goals (SDG) 2030

The national development plan entails Nurturing Industrialization for Economic Transformation and Human Development in which putting the country at threshold of graduating from middle income country achieved in 2020 to Upper income country by 2030

The challenges we have in the council to contribute to the national five years development plan in order to reach upper income country includes inadequate socio-economic infrastructures like shortage of health facilities, classrooms, staff houses, village offices, industries (small/middle and large industries), agricultural marketing systems, own source collection, unimproved settlements (improved houses at household levels), land use planning and roads to facilitate transportation and communication. Furthermore, the council faces shortage of skilled staff to facilitate development and services delivering to the community, good governance and cross cutting issues like Gender, environment, HIV/AIDS and corruption among the community.

The fifth phase Government is committed to bringing about fundamental improvements in the lives of Tanzanians. To do this, however, the attitude of Tanzanians towards work must be more positive, commitment to addressing stumbling blocks in the course of implementing this plan should be unwavering and resolve to achieve the set targets should be abiding. In short, the collective resolve must be brought to bear towards the realization of the broad goals of Tanzania Development Vision (TDV) 2025. In this case Biharamulo district Council would like to see a strong sustainable economy and healthily community that is enlightened and committed to their development

Through the implementation of this strategic plan it is my firm conviction that we will reflect through sound national policies articulated in the CCM Election Manifesto 2020 -2025 and the participation and commitment of Community themselves, improve services and reduce poverty significantly in the Strategic plan of 2020/2017 - 2020/2021. To that end, my personal commitment and that of district council management and staff is assured.

Hon. LÉO M. RUSHAHU COUNCIL CHAIRPERSON BIHARAMULO DISTRICT COUNCIL RWENYEKITI HALMASHAURI YA WILAYA BIHARAMULO,

# Statement of the District Executive Director

The council Five Year Strategic Plan is an institution's broad direction which helps the council decide what it wishes to achieve and the main actions to undertake in future. In the preparation of this document the council has involved management and consultations with a wide range of stakeholders. It is believed that this strategy will provide an opportunity to address fundamental questions, to focus away from day to day operations and take initiatives to improve performance.

This strategy has outlined why Biharamulo district council exists, ten objectives with ninety eight service outputs, the stakeholders' expectations from the council services delivery and how the council will measure the performance. The strategic plan is a living document and will be updated and improved from time to time. What is being presented here represents the culmination of consultations, review and discussions over a period of 2 months. While it does not represent an enormous departure from what was already in place, it has been updated to reflect the changed policy and environment in the district and National at large, as well as the clearly laid out strategies of the Fifth Phase Government.

After the government has established the decentralization by devolution (D by D) it has made the council with full autonomy to run its obligations and bring efficiency during implementation. We expect the central government (President's Office RALG) will remain with policy formulation and the council will be delivering services to the community and thus acting as the implementing agency to central government policies

In order to implement the strategic plan, close teamwork will be required. Objectives, targets, activities and strategies are expected to be achieved in Five Years to come. With the capacity of staff we have in the district council, we believe that all targets set in the strategy of 2020/2021 - 2024/2025 will be achieved hence poverty reduction to the community. Given that Biharamulo district council is a local Government's effort to fight against poverty and thousands of people are relying on us. Failure is not an option.

In preparation of five years strategic plan, I would like to express my gratitude to all those who involved in the preparation to complete this document. I want to thank the Team for the commitments showed during this hard time. I am deeply indebted to the planning department for coordination during this exercise which made the process easier. Therefore I urge/beg all stakeholders to join hands with renewed vigor for the good of our community.



### **Executive Summary**

The establishment of the Ministry of Regional Administration and Local Government is enshrined in the Constitution of the United Republic of Tanzania Articles 8 (1) 145 and 146 of 1977 and many other amendments that followed. In 1982 the Union Parliament passed the District Authorities Act No 7 (Cap 287) and the Urban Authorities Act No 8 (Cap 288). These two Acts gave mandate to the Minister responsible for Local Authorities to establish Local Authorities in Districts, Villages, Urban Areas, Townships and Mitaa.

In the same year the Parliament also passed the Local Government Finance Act No 9 (Cap290). In this Act the Ministers of Finance and that of Regional Administration and Local Government had to agree on the levels of assistance to the established Local Authorities. Biharamulo District Council therefore was established in December 31<sup>st</sup> 1983 as local government authority.

In 1998, the government came up with a White Paper which was intended to reform the running of the Local Government system. This reform was based on Political Devolution and Decentralization of functions and finances within the framework of a unitary state. Originally the reform was centered in four main areas of political, finance and administrative decentralization and a change in Central-Local Government relations. The reform process came up with procedures that could enable a council to be reformed. The emphasis was put on Strategic Approach to running the affairs of Councils and being more result oriented in attaining the desired goals. The Strategic Approach involved implementing many steps the major ones being preparing Strategic Documents, preparing Organization Reviews of Council Structures and Designing new Human resource Systems which further involved Staff Auditing and rewriting the Job descriptions. Hence Strategic Planning became the preliquisite of receiving the required financial support. In that process the councils had to come up with Vision and Mission Statements, Objectives, smart Targets, Activities justifying the needed financial support and the Strategies to be used during implementation.

In the 2020/2017, the district council prepared a five year Strategic Plan which started its implementation in the same year of which adhered to the national strategic needs. After completion of implementation of five years strategic plan, the council conducted review of five years implementation of the strategic plans which was conducted in October - December, 2020. In reviewing the five years strategic plan, the council discovered some sound successes and few shortfalls. The most sound achievements are provision of social services had improved much compared to the last five year back, road infrastructures had been improved which make district roads passable throughout the year by 85%, health service delivering points had increased from 16 dispensaries to 28, from 5 health centres to 6 health centers and remained with only one Private hospital which is operating.

Infant Mortality rate reduced from 3/100,000 live Birth to 1/100,000 live birth, Under five Mortality rate increased from 9/1000 to 21/100,000, Martenal Mortality rate reduced from 11/100,000 to 8/100,000, Malaria prevalence reduced from 23.7% to 16.6% performance of development programs have been enhanced and sustained, Prevalence rate of HIV/ AIDS infection rate increased from 3.6% to 6.0% by June 2020. This indicates that more efforts and interventions were invested to address HIV/AIDS interventions to enable the community feel free to test HIV/AIDS infections and hence this is a huge improvement for the council. The council has provided some funds to enable the affected families generate income. Council plans and budget preparation improved and enhanced. Number of people with access to clean water in urban area is increased to 85.6% while the number of people with access to clean water in rural area is increased to 71%. Environmental sanitation coverage increased from 64% to 70% in 2020.

Academic performance of pupils for standard VII examinations increased to 94.98 and ranked a 2<sup>st</sup> position at regional level and 9<sup>th</sup> position at national level. This is a big a achievement which gives a challenge to enhance and improve it throughout; teacher Pupils's ratio is 1:81 which is less than MKUKUTA II indicator of 1:45 for primary education; desk pupils ratios improved to 1:6, also the text books pupils ratios stood at 1:5, enrolment rate in secondary school increased to 76.9% which is more than MKUKUTA indicator of 50%; performance rate for form II, IV and VI increased to 96.2%, 97.8% and 98.5% respectively.

Though there are achievement noted but there are also shortfalls which mainly were lack of funds to support the implementation of planned activities, shortage of skilled and qualified staff, access to health facilities within 5km remains a challenge whereby government directives is that primary healthcare should be every village to have a dispensary, every ward to have heath centre and every district to have district government hospital. To date the council is undergoing district Government Hospital construction. Therefore, for this case we have only 6 health centers out of 17 wards, 28 dispensaries out of 74 villages and government district hospital under construction. Council own source revenues is still small, there are inadequate primary and secondary infrastructures, agricultural marketing information systems in rural areas is poor coordinated.

After reviewing the five year plan (2020/2017 -2020/2021), the council had prepared a five year strategic plan started in 2020/2021-2024/2025. The strategic plan become up with the same Vision and Mission Statements; there are some changes in Targets, activities, Strategies and stakeholders expectations to be used during its implementation. It highlighted also the performance indicators in each objective and target.

The Third Five Year Development Plan, 2020/21- 2024/25 is the principal and shared tool in the realization of these objectives. The theme of it is, "Nurturing Industrialization for Economic Transformation and Human Development" with

the main objective of enhancing the pace of progress towards the Tanzania Development Vision 2025. The term "nurturing" to the theme has been used with a purpose. It acknowledges that economic transformation is not a one off event; rather, it is a long-term Endeavour, demanding a high level of policy consistency, hard work, commitment, discipline and sacrifice. It further acknowledges the unprecedented Government commitment to tackle poverty, resolve institutional coordination failures, and addressing challenges, which beset the preceding Plans while also forging strong partnerships and collaboration with other stakeholders of goodwill. Again the District Council has to prepare the five year strategic plan (2020/2021 - 2024/2025) so as to respond the five year development plan and act as implementing agency for the government plan.

The purpose of this Strategic Plan is to be a guiding tool in carrying out Biharamulo district council businesses. In essence it is intended to serve as a reference to other stakeholders, show the times that different activities will be implemented, show the expected outcome in each target, show how progress will be assessed, show the Indicative Planning Figure during the MTEF exercise and also be a management tool to the council functions.

The Plan has been derived through deep examination of performances, carrying out a detailed SWOT/C analysis, reassessment of the functions of each sector, re-examination of the implement ability of targets. This Strategic Plan has come up with ten broad Objectives from which targets, activities and performance indicators have been drawn.

The Plan summarizes by indicating the performance Indicators in each Objective, activities, strategies to be used to achieve the targets and the outcome after five years.

# Abbreviations and Acronyms

| AIDS       | Acquired Immune Deficiency Syndrome                        |
|------------|--|
| ANC        | Antenatal care   |
| APP        | Annual Procurement Act                                     |
| BOQ        | Bills of Quantities  |
| CBFM       | Comprehensive Capacity Building Plan                       |
| CBO        | Community Based Organisation                               |
| CBP        | Community Based Forest Management                          |
| CCM<br>CDH | Chama Cha Mapinduzi<br>Council Designed Hospital           |
| CMAC       | Council Mult-sectral Aids Committee                        |
| CSO        | Civil Society Organisation                                 |
| D by D     | Decentralization by Devolution                             |
| DC         | District Commissioner                                      |
| FBO        | Faith Based Organisation                                   |
| HC         | Health Centre  |
| HFs        | Health facilities  |
| HIV        | Human Immune Virus   |
| HoD<br>HR  | Heads of Department<br>Human Resource                      |
| IMCI       | Integrated Management of Child hood Illness                |
| ITNs       | Insecticide Treated Nets                                   |
| JFM        |  |
| -          | Joint Forest Management<br>Local Government Authorities    |
| LGAs       |  |
| LGCDG      | Local Government Capital Development Grant                 |
| LGMD       | Local Government Management Data Base                      |
| LGRP       | Local Government Reform Programme                          |
| MAFSC      | Ministry of Agriculture, Food Security and Cooperatives    |
| MDAs       | Ministries ,Independent Departments and Executive Agencies |
| MFI        | Micro-finance Institution                                  |
| MIS        | Management Information System                              |
| MKUKUTA    | Mkakati wa Kukuza Uchumi na Kupunguza Umaskini             |

| MoEVT                     | Ministry of Education and Vocational Training   |
|---------------------------|---|
| MoHSW                     | Ministry of Health and Social Welfare   |
| MTEF                      | Medium Term Expenditure Framework   |
| MVC                       | Most Vulnerable Children  |
| NGO<br>NMS                | Non-Governmental Organisations<br>National Minimum Standards  |
| NSGRP<br>O & OD<br>OM     | National Strategy For Growth and Reduction of Poverty<br>Opportunity and Obstacle for Development<br>Operation and Maintenance        |
| OPRAS                     | Open Performance and Review Appraisal System  |
| P'O-RALG<br>PEDP<br>PLHIV | President's Office –Regional Administration and Local Government<br>Primary Education Development Programme<br>People living with HIV |
| РМТСТ                     | Prevention of Mother to Child Transmission  |
| PMU                       | Procurement Management Unit   |
| PPP                       | Public Private Partnership  |
| PPRA                      | Public Procurement Regulatory Authority   |
| RS                        | Regional Secretariat  |
| TMAC                      | Town Mult-sectral Aids Committee  |
| TNA                       | Training Need Assessment  |
| VAH                       | Voluntary Agency Hospital   |
| WDF                       | Women Development Fund  |
| WMAC                      | Ward Mult-sectral Aids Committee  |
| YDF                       | Youth Development Fund  |
|                           |   |

# **GLOSSARY TERMS**

# Strategic planning

Is the process of determining what an organization intends to be in the future and, how it will get there by finding the best fit for its mission, its capabilities, and its Environment.

| Objectives  | Is the statements about what the organization wishes to achieve in a given time frame.<br>They set out a work plan for the organization |  |
|---|---|--|
| Project   | A set of activities designed to meet some specific objectives within a specified time Frame.  |  |
| Targets   | Is a broadly defined objective that an organization must achieve to make its Strategy succeed.  |  |
| <b>Strategy</b> Is the broad Programme for defining and achieving an organizations ob implementing its mission. |   |  |
| Performance Feedback for reviewing achievements against objectives  |   |  |
| Policies  | Statements of intent about the quality of the work your undertaking and a formal Expression of the culture of the organization          |  |
| Mission   | The fundamental purpose and common beliefs of the organization  |  |
| VisionThe ultimate goal, which inspires and drive the organization.   |   |  |
| SWOT/C Analysis   | Is the evaluation of how well resources of the organization match the needs of the environment in which the organization operates.      |  |

#### **CHAPTER ONE: INTRODUCTION**

#### 1.1 Introduction

The Strategic Plan of Biharamulo District Council covers a period of 5 years beginning from 2020/2021 to 2024/2025. The Plan describes our Vision, Mission, Core Values, Mandate, Objectives, Targets, Key Performance Indicators and the process used to derive them. It also describes who we are, what we wish to achieve, and how we are going to achieve it. Based on its mandate, provide services directly to the public.

In recent years the Government of Tanzania has undertaken various structural and institutional reforms aimed at improving service delivery and general welfare of its citizens. In the reform process, development vision, policies, strategies and plans have been developed. Among these are the Tanzania Vision 2025 (and Vision 2020 for Zanzibar), the National Strategy for Growth and Reduction of Poverty - NSGRP (known by its Kiswahili acronym as MKUKUTA I and II for Tanzania Mainland, and MKUZA for Zanzibar) and the National Five Year Development Plan (2020/2021-2024/2025) in which targets and interventions from mkukuta II have been incorporated in.

The reforms include the Public Sector Reform Programme (PSRP), the Local Government Reform Programme (LGRP) as well as sector specific reforms. To implement the vision and the reforms, medium term strategic plans have been developed for the ministries, departments and agencies (MDA's) and the local government authorities (LGA's). The tool used for budgeting is the Medium Term Expenditure Framework (MTEF) under the guidance of budget guidelines released each year by the Ministry of Finance and Economic Affairs and the President's Office – Regional Administration and Local Government (PO-RALG).

As to support the reform programming, in 1998 the Government came up with a Policy Paper on a reform which was to be undertaken in the Local Government system. This reform was to be based on "political devolution and decentralization of functions and finances within the framework of a unitary state". The Reform Programme was originally concerned with four main areas: Political decentralization; financial decentralization; Administrative decentralization; and Changed Central-Local Government relation. The emphasis of this programme to the Local Authorities was (LGAs) put on new approach in running their businesses. This new approach was the Strategic Approach in which all the LGAs had to implement 17 steps (later reduced to 11) before they fully became reformed. In the course of its implementation, the programme was twice reviewed. First review was in 2001 which distinguished between systemic reforms and operation activities and the second was done in 2004 and it recommended a new focus on Decentralization by Devolution (D by D) across all levels of the Government.

Therefore five years strategic plan of Biharamulo district council was prepared with the above understanding taking the role of championing the Decentralization by Devolution. The strategic plan started its implementation in 2006 to 2010 and 2011/2012 -2015/2020 which reviewed in June 2020. After the implementation of the five year plan then we reviewed its implementation performance, after review we discovery that in order to fully implement the strategic there is a need for Medium Term Expenditure Framework (MTEF) to reflect on the strategic plan and the need of preparation of the medium term plan. The new medium term plan will cover a five year period, 2020/2021 to 2024/2025 with 2020/2021 being the base year. During this period Biharamulo district council will devise mechanisms which will ensure delivery of sustainable good services by considering priorities set by stakeholders through the use of available and expected resources by the year 2024/2025.

The document will essentially cover four chapters. Chapter one will describe the introduction. Chapter two will depict the current situation through SWOT/C analysis; describe the Vision, Mission and Objective statements of Biharamulo district council. Chapter three describes the review of the five year strategic plan (2015/2020 - 2020/2021) whereas objectives and targets are envisaged for implementing the strategic plan over the period of five years are in chapter four. Annexes included in this Strategic Plan document are the Five year matrix indicating Objectives, targets, activities, strategies and performance Indicators and the Organization Chart

# **1.2** The Purpose of the Strategic Plan:

The Strategic Plan prepared will be used as an Instrument of fulfilling the Biharamulo District Council's vision, mission, objectives and steps to be carried out for five years. The purpose of this Strategic Plan is to;

- Address fundamental questions in order to take initiatives to improve performance
- Be a frame of reference for all stakeholders: Ensure there is co-ordination with other stakeholders to enhance the use of the people's efforts, minds, local and national resources to attain development objectives set.
- Ensure all sectors (public and private) are engaged fully in achieving the District's vision and mission.
- Ensure that community identified priorities are adhered by all stakeholders in the district Council.
- Ensure there is a mutual understanding about implementation of strategic objectives sets
- Ensure there is mechanism of monitoring and evaluation of projects for good performance.
- Indicate the timing of implementation
- Indicate how progress will be measured against baselines
- Enable the preparation of performance budgets within Council

# 1.3 Approach/Methodologies

The approach used to develop the plan was participatory involving top management and Staff. It also involved all stakeholders from the various sectors of the Council. The first draft of the SP was presented to stakeholders in a consultative meeting during which comments were incorporated and subsequently submitted to the full council for deliberations and approval. In developing the Council Strategic Plan reference was made to the Medium Term Strategic Planning and Budgeting Manual of the United Republic of Tanzania, Tanzania Development Vision (Vision 2025), and Ruling Party Election Manifesto, National Strategy for Growth and Poverty Reduction (NSGRP) and other National policies and planning frameworks.

### CHAPTER TWO:

### SITUATION ANALYSIS

### 2.0: VISION, MISSION AND OBJECTIVES

Reflecting the current situation of both Programme management and service delivery and simultaneous abiding to compliance of Biharamulo district council mandate and functions, it was therefore necessary to review Biharamulo district institutional objectives and SMART targets. Tentative activities and performance indicators were as well revised to support implementation of Strategic Plan. The vision and mission statements had no change. The Vision and mission statements will remain the same as the previously years and state as follows:

### 2.1 Vision statement

Biharamulo district Council vision states that "A strong sustainable economy and healthily community that is enlightened and committed to their development"

### 2.2 Mission statement

The mission statement of Biharamulo district council states that "Involvement and participation of the community and stakeholders in providing social and economic services by prudent use of the available resources through good governance and rule of law basis"

# 2.3 Mandate of the Council as stipulated in the Council Instrument

In terms of provisions of sections 8 and 9 of the Local Government (District Authorities) Act, 1982, the Council has the mandate of executing day to day activities rendered to it by law, through performance of development activities and promotes peace and order of it jurisdiction area.

Whereas it applies, the mandate of the Council is vested under the Council that consists of 24 members, whereby: seventeen (17) members are elected from the wards within the District. Six (6) of them are the special seats which are elected by the council from persons nominated by party Organizations and one of them being a member of parliament representing the Constituency within the District.

# 2.4: Functions of the Council

Among of the functions of the Council are:

- a) To maintain and facilitate the maintenance of peace, order and good Government within its area of its jurisdiction
- b) To promote social welfare and economic well-being of all persons within its area of jurisdiction
- c) To further the social and economic development of its area of jurisdiction
- d) To take measures as in its opinion are necessary, desirable, conducive for the control and improvement of agriculture, trade, commerce and industry
- e) To take measures as in its opinion are necessary, desirable, conducive for the relief of poverty and distress
- f) To take measures as in its opinion are necessary, desirable, conducive for the development, mobilization and application of productive forces to the war on poverty, diseases and ignorance
- g) To promote and ensure democratic participation in, and control of decision-making by the people concerned and
- h) To establish and maintain the reliable source of revenue and other resources in order to enable the Council to perform its functions effectively and to enhance its financial accountability to its members and employees.
- i) To provide services in an efficient and cost effective manner and foster cooperation with civic groups and other persons or authorities
- j) Accord due recognition to, and gender awareness
- k) Provide for the protection and proper utilization of the environment for sustainable development

To enable Biharamulo District council carry out its mandated functions, it has 13 departments and 6 sections within the organization Structure as approved by responsible Ministry. (**Refer Annex 2**)

### **2.5 VALUE STATEMENT**

# 2.5 .1 Core Values

Biharamulo District Council believes that its Vision and Mission achievement shall be through practical and adaptable situational sensitive strategies in support to Government, MDAs and creating conducive environment that clearly balance the need of its stakeholders and staff. Consequently, the Council management team recognizes the challenging task ahead of creating council that is characterized by excellence in service delivery, facilitation and support. For that reason, Biharamulo District Council has adopted core values that will undergo observation during implementation of this strategic plan.

During the implementation of this Strategic Plan, Biharamulo District Council is committed to adhere to the following core values;

- Timely and Quality services delivery
- Team work
- Openness and Transparency.
- Integrity and Ethics
- Quality and consciousness
- Flexibility and Innovation

# 2.5.2: Generic Values

The following generic values will be observed by the staff of Biharamulo District Council in the course of implementing strategic plan.

- Integrity
- Loyalty to the government
- Respect for the law
- Professionalism
- Customer focus
- Participatory management and methodologies
- Diligence to Duty
- Equity
- Gender Sensitive

# Integrity:

Biharamulo District Council staff will not seek or accept gifts, favors or inducements, financial or otherwise, in the course of discharging their duties or offer gifts, favors or inducements. They will not use public property or official time for their own private purposes. They will not use information acquired in the course of their official duties to gain personal financial advantage

#### Loyalty to Government:

Biharamulo District Council staff will loyally serve the duly elected Government of the day and will comply with the lawful instructions of their managers to the best of their ability.

#### **Respect for the Law:**

Biharamulo District Council staff will not commit any lawful act in the course of their duties, nor will they instruct or encourage any other person to do so. If the Council staff is asked or directed to commit an unlawful act, he/she will refuse to comply, and report the matter to his/her superior officer. If no action is taken, the staff concerned has a duty to report the matter in person.

### Professionalism:

Biharamulo District Council staff will always adhere to professional ethics and conduct, and will provide services of the highest professional standards

### **Customer focus:**

Biharamulo District Council staff will treat their clients and colleagues with courtesy. Council staff will regard themselves as servants of the Tanzanian people, and will be particularly considerate when dealing with vulnerable members of the public such as the elderly, the poor, the sick and people with disabilities and other disadvantaged groups in society.

### Participatory management and methodologies:

Biharamulo District Council staff will strive to achieve the highest standards in their work and to actively look for opportunities to improve on those standards.

#### Diligence to Duty:

Biharamulo District Council staff will attend regularly during their hours of duty and will devote themselves wholly to their work during this time.

#### **Gender Sensitive:**

Biharamulo District Council staff will endeavor to take into account gender issues in all dealings with the clients and in all policies, rules and regulations.

# Equity:

Biharamulo District Council staff will deal with clients in an honest and humble manner avoiding conflict of interest. They also have duty to disclose in full needed information as and when necessary.

# 2.6: Council Objectives

Rationalization of institutional vision and mission resulted to derivation from ten (10) broad objectives and several smart targets to be implemented by all sectors as stated in the Organization Structure in the next five years whereas year 2020/2021 being a base.

# 2.6.1 The ten broad Objectives with their descriptions follow:

| Objective: | [A] Service improved and HIV infection reduced                                      |
|------------|---|
| Objective: | [B] National Anti-Corruption Implementation Strategy Enhanced and<br>Sustained      |
| Objective: | [C] Access to Quality and Equitable Social Services Delivery Improved               |
| Objective: | [D] Quality and Quantity of Socio-Economic Services and Infrastructure<br>Increased |
| Objective: | [E] Good Governance and Administrative Services Enhanced                            |
| Objective: | [F] Social Welfare, Gender and Community Empowerment Improved                       |
| Objective: | [G] Management of Natural Resources and Environment Enhanced and Sustained          |
| Objective: | [H] Local Economic Development coordination enhanced                                |
| Objective: | [I] Emergency and Disaster Management Improved                                      |
| Objective: | [Y] Multi-sectorial nutrition services improved                                     |

# 2.6.1 The ten broad Objectives with their service Output;

| Objective:     | [A] Service improved and HIV infection reduced |
|----------------|--|
| Service Output |  |

A01: Care and support to staffs affected with HIV/AIDS enhanced A04: New HIV/AIDS infection cases controlled among staffs

|                | A05: Control emergency of new HIV and AIDS infections in the community   |
|----------------|--|
|                | A06: Income Generating Activities (IGA) groups amongst HIV/AIDS Vulnerable groups established and strengthened |
| Objective:     | [B] National Anti-Corruption Implementation Strategy Enhanced and<br>Sustained                                 |
| Service Output |  |
|                | B01: Rule of law enhanced  |
|                | B02: Anticorruption strategy at work place strengthened  |
|                | B05: Effective implementation of council anti-corruption strategy  |
| Objective:     | [C] Access to Quality and Equitable Social Services Delivery Improved  |
| Service Output |  |
|                | C27: Increased coverage of nutrition sensitive interventions in key development sectors                        |
|                | C31: Management of information systems enhanced  |
|                | C34: Access of multimedia systems improved   |
|                | C36: Data dissemination to different users enhanced  |
|                | C38: Projects Implementation and Reporting mechanism strengthened  |
|                | C39: Own sources Revenue Collection improved   |
|                | C40: Percentage of Community priorities accommodated in Council Plans and Budget                               |
|                | Increased  |
|                | C41: Financial Reports produced and submitted every Financial Year   |
|                | C42: Council monthly, quarterly and annual reports prepared  |
|                | C43: Access to quality Financial and Cooperative Services Improved   |
|                | C51: Monitoring and Evaluation of development projects improved  |
|                | C52: Community participation in Plans and Budget strengthened  |
|                | C54: Playing grounds and Recreation centers improved and maintained  |
|                | C55: African culture practice enhanced   |
| Objective:     | [D] Quality and Quantity of Socio-Economic Services and Infrastructure   |

# Increased

| Service Output |   |
|----------------|---|
|                | D05: Environmental Health and Sanitation improved                                   |
|                | D21: ICT infrastructure Improved  |
|                | D22: Working facilities at work place available and accessible                      |
|                | D23: Business licence provision system improved                                     |
|                | D24: Sound accounting system and safe keeping of all accountable documents enhanced |
|                | D25: Quality Land services enhanced   |
|                | D34: Maintenance of vehicles and plants improved                                    |
|                | D40: Ensure availability of Working tools   |
| Objective:     | [E] Good Governance and Administrative Services Enhanced                            |
| Service Output |   |
|                | E03: Complains among the community and public servants reduced                      |
|                | E04: Participation in decision making enhanced                                      |
|                | E06: Transparency and accountability maintained                                     |
|                | E07: Security enhanced  |
|                | E08: Guidelines improved  |
|                | E09: Record management improved   |
|                | E10: Conducive working environment improved   |
|                | E11: Internal controls over expenditure enhanced                                    |
|                | E12: Staff integrity enhanced   |
|                | E13: Participatory Planning and Budgeting Conducted                                 |
|                | E14: Retention of employees enhanced  |
|                | E15: Staffing level at work place increased and maintained                          |
|                | E16: Qualified skilled staffs increased   |
|                | E17: Assurance of Internal Control Systems for Financial Management Enhanced        |
|                | E19: Peace and Security at work places maintained                                   |
|                |   |

|                | E20: Awareness of Public service Guidelines improved                                      |
|----------------|---|
|                | E21: Land Use Planning for sustainable Management of other resources (Water, Soil and     |
|                | Trees) improved   |
|                | E23: Public Private Partnership improved  |
|                | E26: Procurement Standards enhanced or supervised   |
|                | E27: Free and fair elections at all levels enhanced                                       |
|                | E29: Mechanism on Record Keeping and Management improved                                  |
|                | E30: Management on Revenue and Expenditure Financial Systems improved                     |
|                | E31: Democracy and Democratic process among communities maintained                        |
|                | E33: Adequate staffs maintained   |
|                | E35: Participation in decision making enhanced  |
|                |   |
| Objective:     | [F] Social Welfare, Gender and Community Empowerment Improved                             |
| Service Output |   |
|                | F04: Youth's Financial and Economic Capacity improved and Maintained                      |
|                | F05: Community Income Increased   |
|                | F06: Women participation in decision making increased                                     |
|                | 07: Community Participation and Sense of ownership increased                              |
|                | F09: Gender Based Violence (GBV) services improved  |
|                | F11: Family and Child Welfare Services Improved   |
|                | F12: Improved social economic services to family and Caregivers of MVCs                   |
|                | F13: Improved Services to Children in Conflicts and In Contact with the Law               |
|                | F14: Improved care, support and protection to People with Disability, Elderly, Victims of |
|                | Human Trafficking, Disasters, Substance and Drug abuse                                    |
|                | F15: Access, Participation, Equity and equality to vulnerable PLHIV services improved.    |
|                | F16: Governance, Leadership and Management Information System effectively                 |
|                | Implemented   |
|                | F17: Improved Infrastructure for Services provision and mitigate impact of destruction    |

| Service Output |  |
|----------------|--|
| Objective:     | [I] Emergency and Disaster Management Improved   |
|                | H03: Conducive environment for Investors created   |
|                | H02: Coordination process enhanced   |
|                | H01: Resources allocation and Utilization process shared among beneficiaries                         |
| Service Output |  |
| Objective:     | [H] Local Economic Development coordination enhanced   |
|                | GII. Evaluation Reports on Buildings and Fixed assets produced and maintained                        |
|                | G11: Evaluation Reports on Buildings and Fixed assets produced and maintained                        |
|                | G10: Improved business environment through enhanced policy, regulatory, and institutional frameworks |
|                | G09: Assets and other public properties valued and recorded  |
|                | G08: Land use plans and management in both rural and urban areas enhanced                            |
|                | G07: Urban/town/cities with town plan drawings   |
|                | G06: Street cleansing and waste/disposal collection managed  |
|                | G05: Promotion of Beekeeping Productivity  |
|                | G04: Natural Resources Managed and Maintained  |
|                | G03: Coverage on Hectares planted with trees increased   |
|                | G02: Destructive, illegal fishing and trading practices eliminated                                   |
|                | G01: Aquatic biodiversity and environment and conserved  |
| Service Output |  |
| Objective:     | [G] Management of Natural Resources and Environment Enhanced and Sustained                           |
|                | F21: Disabled people Financial and Economic Capacity improved and Maintained                         |
|                | F20: Women's Financial and Economic Capacity improved and Maintained                                 |
|                | F19: Access of women to labor saving technologies in local environment increased                     |
|                | F18: Gender mainstreaming across sectors enhanced  |
|                | caused by infrastructure development   |

12

**I02: ICT Business Continuity** 

103: Management of emergency and disaster at all levels strengthened

### Objective: [Y] Multi-sectorial nutrition services improved

#### Service Output

Y01: Improved nutrition care and support to PLWHIV/TB

Y02: Improved maternal, infant, young child and adolescent nutrition practices and behaviours

Y03: Improved intake of essential vitamins and minerals to meet physiological requirements and prevent deficiency (focus on vitamin A, iron, iodine, zinc, folic acid and vitamin B

Y04: Increased coverage of Integrated Management of Acute Malnutrition (IMAM) services

Y05: Increased physical activity and healthier dietary habits by the community

Y06: Increased processing, value addition and consumption of nutrient dense/rich food

Y07: Water safety, Sanitation and Hygiene services improved

Y08: Improved availability of nutrition commodities

Y09: Improved effectiveness and efficiency of nutrition governance (including coordination and leadership) and response across all sectors, actors and administrative levels.

Y10: Increased access to quality nutrition related information to facilitate timely and effective evidence informed decisions

Y11: Nutrition care and support to all vulnerable group improved

Y12: Nutrition management in disaster and emergency situation improved

# 2. 7 STRENGHS, WEAKNESS, OPPORTUNITY, CHALLENGES AND STRATEGIES

During the review of the five years strategic plan a situation analysis was conducted to entail what strengths, weakness, Opportunity and challenges we have as a council. Furthermore strategies to combat challenges were analyzed. The situation analysis is analyzed below as follows

### STRENGTHS AND WEAKNESS

| No. | Strengths  | Weaknesses  |
|-----|--|---|
| 1.  | Availability of 47.3% of the total district  | Labour force not fully utilized   |
|     | population as workforce.   | Low productivity in Agriculture and Livestock   |
| 2.  | Existence of good communication networks including roads network, telecommunication networks such as mobile phones.      | Unorganized marketing systems of agricultural produces.   |
| 3.  | 33 Health facilities (1 hospital, 26   | Inadequate health facilities (District hospital, Health centers and   |
|     | dispensaries and 6 health centers) equipped<br>with medical supplies and equipment.                                      | Dispensaries in relation to the administrative areas.   |
| 4.  | Qualified and committed staff.   | Shortage of teachers at primary and science teachers at secondary schools and other staff   |
| 5.  | Education facilities (88 primary schools, 20 secondary schools).   | Inadequate classrooms, teachers' houses, teaching and learning materials and furniture for both primary and secondary schools           |
| 6.  | Good leadership in the district.   | Existence of traditional beliefs and taboos thus hinder the innovation of new technologies.   |
| 7.  | Potential areas for investment (irrigation<br>areas, forests, arable land for agriculture,<br>conducive environment etc) | Existence of traditional beliefs and taboos thus hinder the innovation of new technologies and inadequate irrigation farming practiced. |
| 8.  | Availability of livestock in the district  | Environmental degradation and destruction due to irregular migration, deforestation and overgrazing.                                    |

### **OPPORTUNITIES AND CHALLENGES**

| No. | Opportunities   | Challenges  |
|-----|---|---|
| 1.  | Favorable climatic condition for agricultural and livestock production                          | Unpredictable rainfall (Unreliable and unpredictable weather patterns).   |
|     |   | Existence of crop and livestock pests and diseases.   |
|     |   | Inadequate of credit facilities.  |
|     |   | Environmental degradation and destruction due to irregular migration, deforestation and overgrazing.            |
|     |   | Diminishing amount of water sources due to water catchments degradation.  |
| 2.  | Existence of local development partners   | Non transparence on finance pattern especially Non<br>Governmental Organizations (NGOs).                        |
| 3.  | Exploitable forests suitable for producing timber, fuel wood, burning charcoal, beekeeping etc. | Environmental degradation and destruction due to irregular migration, deforestation and overgrazing.            |
| 4.  | Arable land (3,580 Sq. km.) suitable for agriculture and livestock undertaking activities       | Unpredictable rainfall (Unreliable and unpredictable weather patterns), under utilization of manpower available |
|     |   | Low market prices of cash and food crops  |
| 5.  | Updated existing village plans produced from O<br>& OD exercises yearly                         | Laxity in updating village registers which are the reliable sources of information.                             |
| 6.  | Availability of minerals especially gold in various parts of the district.                      | Unknown amount of gold produced and the amount of money accrued from the minerals                               |
| 7.  | Existence of various development programs in the district such as ASDP, TASAF, RWSSP,           | Untimely released of fund for executing activities under programs   |
|     | SWASSH  | Reluctance of the community to effect part of their contributions towards the implementation of some programs.  |

# STRATEGIES TO OVERCOME CHALLENGES

| No. | Weakness/Challenges                 | Strategies  |
|-----|-------------------------------------|---|
| 1.  | Inadequate of classrooms, teachers' | 1. Community participation on construction and contribution in kind and |
|     |                                     |   |

|    | house and furniture at primer and       | and of advantion infractructure construction   |  |  |  |  |
|----|---|--|--|--|--|--|
|    | houses and furniture at primary and     | cash of education infrastructure construction.                                       |  |  |  |  |
|    | secondary schools                       | 2. Most of the resources accrued from the district council revenue are               |  |  |  |  |
|    |   | directed to education development ( NGOs and FBOs ).                                 |  |  |  |  |
|    |   | 3. Public – Private Partnership in establishment and management of                   |  |  |  |  |
|    |   | schools  |  |  |  |  |
| 2. | Shortage of Health infrastructures      | 1. Construction of health infrastructures in collaboration with Development partners |  |  |  |  |
| 3. | Low productivity in Agriculture and     | 1. Emphasis on the utilization of farming techniques ie. Ox-                         |  |  |  |  |
|    | Livestock                               | mechanization, tractors etc  |  |  |  |  |
|    |   | 2. Bye law enacted in which each labourforce should participate fully in             |  |  |  |  |
|    |   | food crops not less than 2 acres and 2 acres of cash crops                           |  |  |  |  |
|    |   | 3. Utilization of agricultural inputs such improved seeds, application of            |  |  |  |  |
|    |   | insecticides and pesticides.   |  |  |  |  |
|    |   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |
|    |   | 4. Construction of a strategic banana sheds  |  |  |  |  |
|    |   | 5. Introduction of livestock identification and treaceability system ( LITS)         |  |  |  |  |
| 4. | Dependence on rained agriculture        | 1. Emphasis on irrigation cultivation and drought resistant varieties                |  |  |  |  |
| 5. | Shortage of staff                       | 1. Requesting Central Government to employ the qualified                             |  |  |  |  |
|    |   | staff/recruitment of skilled staff   |  |  |  |  |
| 6. | Shortage of teachers at both primary    | 1. Upgrading of teachers from grade III – Diploma holders and above                  |  |  |  |  |
| 0. |   |  |  |  |  |  |
|    | and secondary education                 | 2. Construction of teachers' houses in each school in order to reduce the            |  |  |  |  |
|    |   | shortage   |  |  |  |  |
|    |   | 3. Public Private Partnership in establishment and management of schools             |  |  |  |  |
|    |   |  |  |  |  |  |
| 7. | Environmental degradation and           | 1. Establishment of sustainable ways of harvesting forest produces                   |  |  |  |  |
|    | destruction due to irregular migration, | 2. Establishment of sustainable ways of harvesting forest produces                   |  |  |  |  |
|    | deforestation and overgrazing           |  |  |  |  |  |
|    |   | 3. Strengthening of the campaign of tree planting yearly                             |  |  |  |  |
|    |   | 4. Introduction and facilitation of Village Land Use Plan in each village            |  |  |  |  |
|    |   |  |  |  |  |  |

| No. | Weakness/Challenges       | Strategies  |  |  |  |  |
|-----|---------------------------|---|--|--|--|--|
|     |                           | 5. Strengthening of sustainable ways of beekeeping and harvesting of bee products   |  |  |  |  |
|     |                           | 6. Introduction of animal husbandry   |  |  |  |  |
| 8.  | Shortage of road networks | 1. Construction and rehabilitations of various roads through TARURA -<br>AGENCY   |  |  |  |  |
|     |                           | 2. Up – grading village roads to district roads through TARURA  |  |  |  |  |
| 9.  | Prevalence of HIV/AIDS    | 1. Support HIV/AIDS Drama/Ngoma groups involved in campaign against HIV/AIDS.   |  |  |  |  |
|     |                           | 2. Provision of technical and financial support to existing HIV/AIDS networks in the district   |  |  |  |  |
|     |                           | 3. Strengthening school based gender sensitive sexual reproductive health and HIV and AIDS education in primary and secondary schools |  |  |  |  |
|     |                           | 5. Strengthening out of school youth gender sensitive sexual reproductive health and HIV and AIDS education                           |  |  |  |  |
|     |                           | 6. Develop HIV and AIDS programme at workplace  |  |  |  |  |
|     |                           | 8. Promote HIV testing and counseling services in health facilities   |  |  |  |  |
|     |                           | 7. Strengthening PMTCT and services in all health services  |  |  |  |  |
|     |                           | 8. Improve continuum of care, treatment and support to people living with HIV   |  |  |  |  |
|     |                           | 9. Strengthening home based care and support  |  |  |  |  |
|     |                           | 10. Strengthening social support to PLHA, MVC, Widows and widowers in villages  |  |  |  |  |
|     |                           | 11. Strengthening coordination and management of HIV and AIDS interventions in wards and villages                                     |  |  |  |  |
|     |                           | 12. Preparation of HIV and AIDS and mainstreaming in Council<br>Comprehensive Plan  |  |  |  |  |
|     |                           | 13. Implementation of Council HIV and AIDS Comprehensive Plan   |  |  |  |  |
|     |                           | 14. Strengthening Public – Private Partnership among HIV and AIDS actors.   |  |  |  |  |

### CHAPTER THREE

# 3.0 REVIEW OF THE FIVE YEAR STRATEGIC PLAN (2015/2020 - 2019/2020)

Prior to prepare the Strategic Plan 2015/2020 - 2019/2020, District Council carried out a review of Five years strategic plan (2010/2011-2015/2020) to determine the situation of its operation and what should be done to address the challenges and stakeholders expectations.

During the implementation of five years strategic plan despite the existence of other service providers it noted that the council remained to be the major service provider in all sectors, though it has other responsibilities which were to ensure that other service providers adhere to the national standards, guidelines and rules of offering the different services through -:

- Maintaining and facilitating peace, order and good governance within the area of jurisdiction.
- Promoting social welfare and economic well being of all persons in its areas of jurisdiction.
- Strengthening the social and economic development in the district.
- Protecting and enhancing the environment in order to sustain development.
- Effecting meaningful decentralization in political, financial and administrative matter in relation to the responsibilities and services in government authorities.
- Promoting and ensuring democratic participation and control of decision making by the people.
- Establishing and maintaining reliable source of revenue and other resources for the performance of its functions.
- Suppressing crime, maintain peace and good order and the protection of public and private property lawfully acquired.
- Regulating and improving agriculture, trade, commerce and industry.
- Enhancement of socio-economic services like health, education, social cultural, agriculture, livestock, environment, road and land development.

# 3.1 IMPLEMENTATION OF THE STRATEGIC PLANS 2015/2020 -2019/2020

During the implementation of the five year plan (2015/2020 - 2019/2020, the council has noted a lot of success which indicate that the services were delivering to community and our customers have improved. The noted improvements are basically depending on social and economic services especially health, education, road infrastructure which makes the district and feeder roads passable throughout the year, accessibility to clean and safe water, education and good governance. Some of the noted achievement during the implementation of the five year plan is listed as follows;

# 3.2. 1 Objective A: Services improved and HIV/AIDS infections reduced

Strategic Objective: Reduce Prevalence rate of HIV/AIDS from 19.8% to 4% by 2020;

Prevalence rate of HIV /AIDS infection rate reduced to3.6% to June 2020. This indicates that more efforts and interventions were invested to address HIV/AIDS interventions to enable the community free from new HIV/AIDS infections. This is a huge improvement for the council

3.2.2 Objective B: Effective implementation of the national anticorruption strategic enhanced and sustained

Strategic Objective: No target was addressed to achieve this objective; new plan should address anticorruption strategies especially to invest in new generation free from corruption.

#### 3.2.3 Objective C: Access and quality of social services improved

Strategic objective 1: To provide safe, clean and adequate water to the community by 2020;

Number of people with access to clean and safe drinking within 400m increased to 62% in 2020. This means that more than half population does get clean water within accepted meters

Strategic objective 2: Maternal mortality rate reduced from 105/100,000 to 100/100,000 by June 2020;

Maternal mortality rate reduced to 86/100,000 live births June 2020; number of health facilities increased from 16 dispensaries to 24, from 3 health centres to 5 health centres.

- Strategic objective 3: Improved infrastructure for sustainable and efficient urban water supply and sanitation services by 2020;
- Strategic objective 4: Academic performance of pupils for standard VII examinations increased to 92 and ranked a 1<sup>st</sup> position at regional level and 3<sup>rd</sup> position at national level. This is a big a achievement which gives a challenge to enhance and improve it throughout;teacher Pupils's ratio improved to 1:55 which is less than MKUKUTA II indicator of 1:45 for primary education; desk pupils ratios improved to 1:3; classroom pupils ration remained unattained which is 1:72 this also brings a challenge to a council to address in the next five years plan.

Strategic Objective 5: Increase of Pre-Primary Pupils by 50% by 2015/2016 to 2019/2020

Preprimary school pupils increased to 12,846 in 85 pre -primary schools

- Strategic Objective 6: To Increase Enrolment Rate In Secondary School by 100% by 2020 Enrolment rate in secondary school increased to 89% which is more than MKUKUTA indicator of 50%; performance rate for form II, IV and VI increased to 98%, 86% and 100% respectively. This achievement needs to be maintained and improved throughout
- Strategic Objective 7: Secondary school infrastructures in 18 secondary schools constructed by June 2020;

21 classrooms constructed, 39 laboratories, and 13 teachers houses, 60 toilets (stances), 1 hall, 7 dormitories ,1 library and 1444 tables and chairs were made up to June 2020.

| 3.2. 4Objective D:       | Qualities and quantities of Economic services and infrastructure improved  |  |  |  |  |
|--------------------------|--|--|--|--|--|
| Strategic Objective 1:   | Improvement of district/village road network by June   |  |  |  |  |
|                          | Road passability improved from 75% to 85%byJune 2020; road passability improved to 85%   |  |  |  |  |
| Strategic Objective 2:   | To Increase number of registered SACCOS from 13 to 18 by June 2020.  |  |  |  |  |
| Strategic Objective 3:   | Number of registers increased from 13 to 20 SACCOS<br>To increase number of registered agricultural marketing cooperatives societies from 8 to 11 by<br>June 2020. |  |  |  |  |
|                          | Number of registered Agricultural Marketing cooperative Societies increased from 8 to 11 AMCOS.  |  |  |  |  |
| <b>3.2.5 Objective E</b> | : Management of natural Resources and Environment improved   |  |  |  |  |
| Strategic Objective 1:   | To undertake waste management and safe disposal of waste, recycling by 80% by 2020;  |  |  |  |  |
|                          | Environmental sanitation coverage increased from 64% to 68% in 2020. This indicate that there  |  |  |  |  |
|                          | is a slight change in sanitation coverage  |  |  |  |  |
| Strategic Objective 5:   | Improved quality and quantity of bee products by 80% by 2020;  |  |  |  |  |
|                          | Honey production increased to 97,493 which is equivalent to Tshs 10,533,000  |  |  |  |  |
| 3.2.6 Objective F:       | Social Welfare, Gender and Community empowerment improved  |  |  |  |  |
| Strategic Objective 1:   | Facilitation of women involvement and gender participation in Development by 2015/16 to 2019/20;   |  |  |  |  |
|                          | Gender participation in decision making improved which is an almost 45% represent women, the current status show the council chairman to date is a women           |  |  |  |  |
| 3.2.7 Objective G:       | Emergence preparedness and Disaster Management improved  |  |  |  |  |
| Strategic Objective      | : No targets prepared to address the Objective   |  |  |  |  |
| 3.8 Objective H:         | Good Governance and Administrative services Enhanced   |  |  |  |  |
| Strategic objective 1:   | Accuracy and Authenticity of Financial Reports every year by 2020;   |  |  |  |  |
|                          | Reports have been prepared and the council has been getting unqualified reports for 6  |  |  |  |  |
|                          | years except for last year.  |  |  |  |  |

| Strategic Objective 2: | Increase own Source Revenue Collection to 100% by 2015/16 to 2019/20;  |  |  |  |
|------------------------|--|--|--|--|
|                        | Own sources revenue collection is 85% to June 2020   |  |  |  |
| Strategic Objective 3: | Increased Projects to arrest poverty in the District by 2020   |  |  |  |
|                        | Projects have been increased to arrest the poor the main challenge for this target is<br>shortage and late disbursement of funds from all sources. And the planned projects<br>their support depend on either foreign and central government funds           |  |  |  |
| Strategic Objective 4: | Effective and Comprehensive District plan and budget by 2015/16 to 2019/20;  |  |  |  |
|                        | Council plan and budget (MTEF) have been prepared each year and are in place.  |  |  |  |
| Strategic Objective 5: | Effective and Efficiency of Project implementation by 2020   |  |  |  |
|                        | Implementation of the projects done almost by 1005, Monitoring and evaluation conducted to all sectoral projects quarterly, semi annually and annually reports were produced and are in place. The main challenge is shortage and late disbursement of funds |  |  |  |
| Strategic Objective 6: | District data Bank established by June 2020  |  |  |  |
|                        | District data bank not yet established, the data are kept in hardcopies and soft copies in respective department and sections. Quarterly, semiannual and annual reports are kept in shelves which make it difficult to pull when needed.                     |  |  |  |

# **CHAPTER FOUR**

# 4.0 FIVE YEARS STRATEGIC PLAN 2020/2021-2024/2025

Biharamulo District council in its plans for development will involve different stakeholders in decision making, planning process, resource mobilization, and implementation of plan and promoting investing in various opportunities through participatory approach. The Council will implement five years strategic plan as to comply and respond to the national development framework strategies. The plan is based upon the 8 broad objectives which are supported by examined targets and intervention. In summary are listed below but its details is found in annex 3 of this book

# 4.1 Objective A: Services improved and HIV/AIDS infections reduced

The HIV and AIDS pandemic will have very serious adverse implications for the District Council and the government at large unless changes in attitudes bring about positive changes in behavior. Biharamulo District council will continue to collaborate with experts within council and beyond in order to fight and address the problem. Strategies will complement existing interventions and will focus on the institutional component of the transmission and infection. This is a sensitive issue but one which cannot be avoided. The following are some of the key indicators to be achieved by 2025

- 4.1.1 HIV /AIDS infection rate reduced from 3.6% to 1.2% by 2025
- 4.1.2. Provision of Care treatment and support PLHA, widows, and orphans improved by 2025.
- 4.1.3 HIV/AIDS Intervention strengthened in 80 villages by June 2025
- 4.1.4 Create community HIV /AIDS response and awareness in 80 villages by June 2025

### 4.2 Objective B: Effective implementation of the national anticorruption strategic enhanced and sustained

- 4. 2.1 383 stakeholders capacitated in combating petty and grand corruption by 2025.
- 4.2.2 Effective implementation of the national ant corruption enhanced and sustained by June 2025

### 4.3 Objective C: Access and quality of social services improved

- 4.3.1 Maternal mortality rate reduced from 86 to 50 per 100,000 live births June 2025
- 4.3.2 Infant mortality rate reduced from 2 to 1 per 1,000 live births June 2025
- 4.3.3 Infant mortality rate reduced from 2 to 1 per 1,000 live births by 2025
- 4.3.4 Number of health facilities increased from 30 to 47 health facilities by 2025
- 4.3.5 Number of staff houses increased from 25 to 30 by 2025
- 4.3.6 Access to social welfare services for most vulnerable groups increased from 12% to 25% by 2025
- 4.3.7 Prevalence rate of diabetes mellitus reduced from 0.1% to 0.05% by 2025
- 4.3.8 Number of teachers houses increased from 213 houses in 2015/2020 to 1412 houses by 2025
- 4.3.9 Number of Toilets (stances) increased from 879 in 2015/2020 to 2767 by 2025
- 4.3.10 Number of classroomsincreased from 601 in 2015/2020 to 1492 by 2025

- 4.3.11 Completion rate increased from 87% in 2011 to 98% by 2020.
- 4.3.13 Secondaryschool infrastructures increased from (169 classrooms in 2020 to 248 classrooms, teacher's house from 72 in 2020 to 413, toilets from 206 toilets to 410 toilets by 2025
- 4.3.15 Hygiene and sanitation services coverage increased from 68% to 95% by June 2025
- 4.3.16 Number of people with access to clean and safe drinking within 400 meters increased from 62% in 2020 to 85 % by 2025
- 4.3.17 Number of urban population with access to clean and safe drinking water within 400 meters increased from 68% in 2020 to 90 % by 2025

### 4.4 Objective D: Qualities and quantities of Economic services and infrastructure improved

- 4.4.1 District roads, feeder roads and bridges improved by making them passable throughout the year from 258.4kmto 600km by June 2025
- 4.4.2 Livestock Production and Productivity increased by 20% by the year 2025
- 4.4.3 Improve production and productivity of cereals, tubers and root crops from 30% in 2020 to 70% by 2025
- 4.4.4 Implementing and raising production and productivity of irrigated crops and other 2 types of crops in value chain system
- 4.4.5 Improve production and productivity of pulses from 30% in 2020 to 70% by 2025
- 4.4.6 Improve production and productivity of cash crops and plantain from 30% in 2020 to 70% by 2025
- 4.4.7 Promotion of 2 irrigation scheme Development under the District Agricultural Developmentplan phase II by 2025
- 4.4.8 Farmers' knowledge strengthened from 30% to 70% by June 2025
- 4.4.9 Sustainable agricultural land use planning prepared in 74 villages by 2025
- 4.4.10 Women and youth in agriculture empowered by 10% by 2025
- 4.4.11 marketing information systems improved by 30% by 2025

### 4.5 Objective E: Management of natural Resources and Environment improved

4.5.1Hygiene and sanitation services coverage increased from 68% to 95% by June 2025

4.5.2 Forest Reserves Management improved from 1 to 3 forest by 2025

- 4.5.3Wetland sites/areas management improved from by 2025
- 4.5.4 Tourism sector in the district improved by increasing number of promoted and developed tourist attraction sites by 2025
- 4.5.5 Production of honey and byproducts increased from 2 tones to 5 tones by 2025

### 4.6 Objective F: Social Welfare, Gender and Community empowerment improved

People are one of the basic resources in bringing about development "Arusha declaration". This means that those who can work should work and a clear concept emerges that true development is the development of people and brought about by people themselves. This objective articulate and develop this concept is a core one.

The council will continue to save the community so that become developed and reduce both income and non poverty at large, more effort will be to; empower women with soft loans; empower youth with life skill and soft loans; community are capacitated especially village leaders without women discrimination; enable the community to recognize their ability to identify their problems and use the available resources to earn and increase their income and build better life for themselves. In order to the objective the following targets will be implemented as follows

4.6.1 Income generating groups increased from 930 groups to 1280 by June 2025

- 4.6.2 Children's rights and family welfare in the society promoted and safeguarded in 75 villages and 5 sub villages in 2025
- 4.6.3 Good governance to village leaders in 17 wards , 75 villages and 5 sub villages by 2025
- 4.6.4 Rehabilitative services for People with disabilities ensured in 17 wards by 2025

### 4.7 Objective G: Emergence preparedness and Disaster Management improved

This objective addressing the unforeseen problems/events in the district that can happen at any time, for example, floods, fire and road accidents, earthquakes, diseases eruptions and storms. The council has therefore prepared strategy to overcome those hazards.

- 4.7.1 Health facilities equipped with emergency preparedness and disaster management equipments from 50% in 2020 to90% by 2025
- 4.7.2 Safety and rescue services for families affected by disaster ensured by 2025

# 4.8 Objective E: Good Governance and Administrative services Enhanced

4.8.1 Unqualified audit reports acquired by the Council annually 2025

4.8.2 Council own source revenue collection increased from Tshs. 1,591,906,000 in 2020 to Tshs. 4,500,000,000 by June 2025

- 4.8.3 Compliance with statutory requirements/public procurement Act, other laws adhered by June 2025
- 4.8.4 Risk based audit done quarterly by June 2025
- 4.8.5 Government Accounting Procedures adhered to by 2025
- 4.8.6 Comprehensive achievable Council Plans, Budget and Coordination of development projects enhanced by 2025
- 4.8.7Effective implementation of Council Development plan and budget improved from 92 % to 100 by June 2025
- 4.8.8 District data Bank established by June 2025
- 4.8.9Council legal rights and enforcement of bylaws enhanced by 2025

# ANNEX 1: FIVE YEARS STRATEGIC PLAN MATRIX (2020/2021- 2024/2025)

# 1.1 OBJECTIVE A: SERVICES IMPROVED AND HIV/AIDS INFECTIONS REDUCED

# SECTOR: HEALTH

| SN | TARGETS                  | ACTIVITIES                      | Strategies           | Performance        | IMPLEMENTATION YEAR |       |      | २      |       |
|----|--------------------------|---------------------------------|----------------------|--------------------|---------------------|-------|------|--------|-------|
|    |                          |                                 |                      | INDICATORS         | 2020                | 2021/ | 2022 | 2023 / | 2024/ |
|    |                          |                                 |                      |                    | 1                   | 2022  | 1    | 2024   | 2025  |
|    |                          |                                 |                      |                    | 2021                |       | 2023 |        |       |
| 1  | HIV /AIDS infection rate | To send DBS samples to          |                      | Number of DBS      |                     |       |      |        |       |
|    | reduced from 3.6% to     | Bugando Medical Centre          |                      | samples tested     |                     |       |      |        |       |
|    | 1.2% by june2025         | To collect CD4 samples from     |                      | Number of CD4      |                     |       |      |        |       |
|    |                          | 11 CTC sites quarterly          |                      | samples collected  |                     |       |      |        |       |
|    |                          | To support paediatric clubs and |                      | Number of clubs    |                     |       |      |        |       |
|    |                          | PMTCT services at Nyakahura     |                      | supported          |                     |       |      |        |       |
|    |                          | Health Centre and               |                      |                    |                     |       |      |        |       |
|    |                          | Kikomakoma dispensary           |                      |                    |                     |       |      |        |       |
|    |                          | To procure kits of medicine     |                      | Number of medicine |                     |       |      |        |       |
|    |                          | including STI and other         |                      | kits procured      |                     |       |      |        |       |
|    |                          | medical communicable            |                      |                    |                     |       |      |        |       |
|    |                          | diseases                        |                      |                    |                     |       |      |        |       |
|    |                          |                                 |                      |                    |                     |       |      |        |       |
|    |                          |                                 |                      |                    |                     |       |      |        |       |
|    |                          | To conduct sensitization        | Involve stakeholders | Number of campaign |                     |       |      |        |       |
|    |                          | campaign of HIV/AIDS through    |                      | conducted          |                     |       |      |        |       |
|    |                          | public Display, Cinema, and     |                      |                    |                     |       |      |        |       |
|    |                          | meetings to most vulnerable     |                      |                    |                     |       |      |        |       |

| SN | TARGETS | ACTIVITIES                   | Strategies | Performance | IMPLEMENTATION YEAR |       |      |        | २     |
|----|---------|------------------------------|------------|-------------|---------------------|-------|------|--------|-------|
|    |         |                              |            | INDICATORS  | 2020                | 2021/ | 2022 | 2023 / | 2024/ |
|    |         |                              |            |             | 1                   | 2022  | 1    | 2024   | 2025  |
|    |         |                              |            |             | 2021                |       | 2023 |        |       |
|    |         | HIV/AIDS area i.e Nyakanazi, |            |             |                     |       |      |        |       |
|    |         | Nyakahura, Nemba, Kalenge,   |            |             |                     |       |      |        |       |
|    |         | Mubaba, Kabindi and          |            |             |                     |       |      |        |       |
|    |         | Nyantakara                   |            |             |                     |       |      |        |       |

### SECTOR: COMMUNITY DEVELOPMENT - HIV/AIDS

**OBJECTIVE A: SERVICE IMPROVED AND HIV/AIDS INFECTIONS REDUCED BY 2021** 

| SN | TARGETS               | ACTIVITIES                | STRATEGIES          | PERFORMANCE         |       | IMPL | EMENT | ATION  |       |
|----|-----------------------|---------------------------|---------------------|---------------------|-------|------|-------|--------|-------|
|    |                       |                           |                     | INDICATORS          | 2020/ | 2021 | 2022  | 2023 / | 2024/ |
|    |                       |                           |                     |                     | 2021  | 1    | 1     | 2024   | 2025  |
|    |                       |                           |                     |                     |       | 2022 | 2023  |        |       |
|    | Prevention of HIV and | To conduct 10 days        | workshops           | Number of Wards     |       |      |       |        |       |
|    | AIDS infection rate   | training to 50 Wards      | seminars            | Empowerment         |       |      |       |        |       |
|    | reduced from 3.0% to  | Empowerment Worker        |                     | Worker on the       |       |      |       |        |       |
|    | 0% by June 2025.      | on the impact on          |                     | impact on           |       |      |       |        |       |
|    |                       | HIV/AIDS or STIs          |                     | HIV/AIDS or STIs    |       |      |       |        |       |
|    |                       | infection vulnerable      |                     | infection           |       |      |       |        |       |
|    |                       | Groups by June 2025       |                     | volunable           |       |      |       |        |       |
|    |                       |                           |                     | Groups trained      |       |      |       |        |       |
|    |                       | To conduct 5 day training | seminars, Posters & | Posters & brochures |       |      |       |        |       |
|    |                       | to 80 bar and Guest House | brochures prepared  | prepared and        |       |      |       |        |       |
|    |                       | attendants at Nyakanazi   | and distributed     | distributed         |       |      |       |        |       |
|    |                       | Centre on the impact of   |                     |                     |       |      |       |        |       |
|    |                       | HIV/AIDS by June 2021     |                     |                     |       |      |       |        |       |
|    |                       | To conduct sensitization  |                     |                     |       |      |       |        |       |
|    |                       | meeting at 15 ward        |                     |                     |       |      |       |        |       |
|    |                       | Centers of on the risk of |                     |                     |       |      |       |        |       |
|    |                       | HIV/AIDS by the use of    |                     |                     |       |      |       |        |       |
|    |                       | a Cinema Van by June      |                     |                     |       |      |       |        |       |
|    |                       | 2025                      |                     |                     |       |      |       |        |       |
|    |                       | To conduct 5 training to  |                     |                     |       |      |       |        |       |
|    |                       | 625 Ward WMAC             |                     |                     |       |      |       |        |       |
|    |                       | members on HIV issue      |                     |                     |       |      |       |        |       |
|    |                       | from 17 wards of by       |                     |                     |       |      |       |        |       |
|    |                       | June 2025.                | 28                  |                     |       |      |       |        |       |

## 1.2 OBJECTIVE B: EFFECTIVE IMPLEMENTATION OF THE NATIONAL ANTICORRUPTION STRATEGY ENHANCED AND SUSTAINED

| SN | TARGETS                  | ACTIVITIES                         | Strategies          | Performance         | IMPLEMENTATION |      |      |        |       |
|----|--------------------------|------------------------------------|---------------------|---------------------|----------------|------|------|--------|-------|
|    |                          |                                    |                     | INDICATORS          | 2020           | 2021 | 2022 | 2023 / | 2024/ |
|    |                          |                                    |                     |                     | 1              | 1    | 1    | 2024   | 2025  |
|    |                          |                                    |                     |                     | 2021           | 2022 | 2023 |        |       |
| 1  | 383stakeholders          | To conduct awareness 1 day         | Involve HODs and    | Number of           |                |      |      |        |       |
|    | capacitated in combating | training to 183 stakeholders at    | stakeholders in     | stakeholders        |                |      |      |        |       |
|    | petty and grand          | district, ward and village level   | planning, Budgeting | capacitated         |                |      |      |        |       |
|    | corruption by 2025.      | (i.e 24 Councilors, 13 HODs, 6     | and implementation  |                     |                |      |      |        |       |
|    |                          | HOSs ,7 CHMT members,17            | of Anti-corruption  |                     |                |      |      |        |       |
|    |                          | WEOs, 80 VEOs,85 Primary           | strategies          |                     |                |      |      |        |       |
|    |                          | schools head teachers &36          |                     |                     |                |      |      |        |       |
|    |                          | secondary school headmasters       |                     |                     |                |      |      |        |       |
|    |                          | &discipline master ) on the        |                     |                     |                |      |      |        |       |
|    |                          | effects of petty and grand         |                     |                     |                |      |      |        |       |
|    |                          | corruption                         |                     |                     |                |      |      |        |       |
|    |                          | To prepare and distribute          | Involve HODs and    | Posters & brochures |                |      |      |        |       |
|    |                          | posters, leaflets, brochures to    | stakeholders in     | prepared and        |                |      |      |        |       |
|    |                          | community including public         | planning, Budgeting | distributed         |                |      |      |        |       |
|    |                          | institutions like schools , health | and implementation  |                     |                |      |      |        |       |

| SN | TARGETS | ACTIVITIES                      | Strategies          | Performance          | IMPLEMENTATION |      |      |        |       |
|----|---------|---------------------------------|---------------------|----------------------|----------------|------|------|--------|-------|
|    |         |                                 |                     | INDICATORS           | 2020           | 2021 | 2022 | 2023 / | 2024/ |
|    |         |                                 |                     |                      | 1              | 1    | 1    | 2024   | 2025  |
|    |         |                                 |                     |                      | 2021           | 2022 | 2023 |        |       |
|    |         | facilities etc                  | of Anti-corruption  |                      |                |      |      |        |       |
|    |         |                                 | strategies          |                      |                |      |      |        |       |
|    |         | To establish and enhance anti-  | Involve HODs and    | Number of clubs      |                |      |      |        |       |
|    |         | corruption clubs in 88 primary  | stakeholders in     | established and      |                |      |      |        |       |
|    |         | and 20 secondary schools by     | planning, Budgeting | enhanced             |                |      |      |        |       |
|    |         | June 2025                       | and implementation  |                      |                |      |      |        |       |
|    |         |                                 | of Anti-corruption  |                      |                |      |      |        |       |
|    |         |                                 | strategies          |                      |                |      |      |        |       |
|    |         | To conduct 1 day awareness      | Involve community,  | Number of            |                |      |      |        |       |
|    |         | training to 200 stakeholders to | private sectors,    | stakeholders trained |                |      |      |        |       |
|    |         | combat corruption at district,  | PCCB and central    |                      |                |      |      |        |       |
|    |         | ward and village level by June  | government          |                      |                |      |      |        |       |
|    |         | 2021                            |                     |                      |                |      |      |        |       |

1.3 OBJECTIVE C: IMPROVED ACCESS, QUALITY AND EQUITABLE SOCIAL SERVICES DELIVERY

### SECTOR: HEALTH

|  | TARGETS                 | ACTIVITIES                 | STRATEGIES          | PERFORMANCE       | IMPLEMENTATION |       |      |       |       |
|--|-------------------------|----------------------------|---------------------|-------------------|----------------|-------|------|-------|-------|
|  |                         |                            |                     | INDICATORS        | 2020/          | 2021/ | 202  | 2023/ | 2024/ |
|  |                         |                            |                     |                   | 2021           | 2022  | 2/20 | 2024  | 2025  |
|  |                         |                            |                     |                   |                |       | 23   |       |       |
|  | Maternal mortality rate | To conduct family planning | Involve Ministry of | Number of clients |                |       |      |       |       |

| TARGETS                 | ACTIVITIES                       | STRATEGIES         | PERFORMANCE      | IMPLEMENTATION |       |      |       |       |
|-------------------------|----------------------------------|--------------------|------------------|----------------|-------|------|-------|-------|
|                         |                                  |                    | INDICATORS       | 2020/          | 2021/ | 202  | 2023/ | 2024/ |
|                         |                                  |                    |                  | 2021           | 2022  | 2/20 | 2024  | 2025  |
|                         |                                  |                    |                  |                |       | 23   |       |       |
| reduced from 86 to 50   | mobile clinics for minilap to 45 | Health for support | served           |                |       |      |       |       |
| per 100,000 live births | clients quarterly by June 2025   | of drugs,          |                  |                |       |      |       |       |
| by 2025                 |                                  | equipments,        |                  |                |       |      |       |       |
|                         |                                  | guidelines and     |                  |                |       |      |       |       |
|                         |                                  | training,          |                  |                |       |      |       |       |
|                         |                                  | involvement of     |                  |                |       |      |       |       |
|                         |                                  | other              |                  |                |       |      |       |       |
|                         |                                  | development        |                  |                |       |      |       |       |
|                         |                                  | partners &         |                  |                |       |      |       |       |
|                         |                                  | Capacity building  |                  |                |       |      |       |       |
|                         | To support 64 referrals of       | Involve            | Number of        |                |       |      |       |       |
|                         | pregnant mothers quarterly from  | stakeholders ,     | pregnant mothers |                |       |      |       |       |
|                         | 6 health centres                 | central            | referred         |                |       |      |       |       |
|                         |                                  | government and     |                  |                |       |      |       |       |
|                         |                                  | community          |                  |                |       |      |       |       |

| Maternal mortality rate | To recruit, mobilize and collect | Involve        | Number of blood |  |  |  |
|-------------------------|----------------------------------|----------------|-----------------|--|--|--|
| reduced from 86 to 50   | 600 blood units from voluntary   | stakeholders & | units collected |  |  |  |
| per 100,000 live births | blood donors                     | central        |                 |  |  |  |
| by 2025                 |                                  | government     |                 |  |  |  |
|                         | To conduct quarterly maternal    | Involve        | Number of       |  |  |  |

|                         | and perinatal death audit review | stakeholders , | meetings          |  |  |  |
|-------------------------|----------------------------------|----------------|-------------------|--|--|--|
|                         |                                  |                |                   |  |  |  |
|                         | meeting at community level       | central        | conducted         |  |  |  |
|                         |                                  | government and |                   |  |  |  |
|                         |                                  | Community      |                   |  |  |  |
| Maternal mortality rate | To procure 3 ambulances for      | Involve        | Rate of maternal  |  |  |  |
| reduced from 86 to 50   | Nyakahura and Nyakanazi          | stakeholders & | mortality.        |  |  |  |
| per 100,000 live births | health centres and Kikomakoma    | central        |                   |  |  |  |
| by 2025                 | dispensary                       | government     |                   |  |  |  |
| Infant mortality rate   | To provide monthly               | Involve        | Rate of           |  |  |  |
| reduced from 2 to 1     | immunisation services through 5  | stakeholders , | immunization.     |  |  |  |
| per 1,000 live births   | mobile clinics to hard to reach  | central        |                   |  |  |  |
|                         | areas by june 2025               | government and |                   |  |  |  |
|                         |                                  | community      |                   |  |  |  |
|                         | To provide immunisation          | Involve        | Number of         |  |  |  |
|                         | services through 87 outreaches   | stakeholders , | outreach services |  |  |  |
|                         | monthly                          | central        | conducted         |  |  |  |
|                         |                                  | government and |                   |  |  |  |
|                         |                                  | community      |                   |  |  |  |
| Infant mortality rate   | To provide vitamin A to 41,794   | Involve        | Number of         |  |  |  |
| reduced from 2 to 1     | children (6-59 months in age) at | stakeholders , | children provided |  |  |  |
| per 1,000 live births   | 22 health facilities             | central        | with vitamin A    |  |  |  |
|                         |                                  | government and |                   |  |  |  |
|                         |                                  | community      |                   |  |  |  |
| Number of health        | To construct one hospital        | Involve        | Number of         |  |  |  |
| facilities increased    |                                  | stakeholders , | hospital built    |  |  |  |
| from 25 to 62 health    |                                  | central        |                   |  |  |  |

| facilities by 2025    |                                | government and |                  |  |  |  |
|-----------------------|--------------------------------|----------------|------------------|--|--|--|
|                       |                                | community      |                  |  |  |  |
|                       | To construct health centre at  | Involve        | Number of ward   |  |  |  |
|                       | Kaniha ward                    | stakeholders , | constructed      |  |  |  |
|                       |                                | central        |                  |  |  |  |
|                       |                                | government and |                  |  |  |  |
|                       |                                | community      |                  |  |  |  |
|                       | To construct health centre at  | Involve        | Number of ward   |  |  |  |
|                       | Nemba ward                     | stakeholders , | constructed      |  |  |  |
|                       |                                | central        |                  |  |  |  |
|                       |                                | government and |                  |  |  |  |
|                       |                                | community      |                  |  |  |  |
|                       | To construct health centres at | Involve        | Number of health |  |  |  |
|                       | Musenyi and Busili villages    | stakeholders , | centre built     |  |  |  |
|                       |                                | central        |                  |  |  |  |
|                       |                                | government and |                  |  |  |  |
|                       |                                | community      |                  |  |  |  |
|                       | To construct dispensaries at   | Involve        | Number of        |  |  |  |
|                       | Migango, Msenyi,               | stakeholders , | dispensaries     |  |  |  |
|                       | Kitwechembogo, Kabukome,       | central        | constructed      |  |  |  |
|                       | Kisuma, Nyamalaga and          | government and |                  |  |  |  |
|                       | Kibengo villages               | community      |                  |  |  |  |
| Number of staff       | To construct staff houses at   | Involve        | Number of        |  |  |  |
| houses increased from | Isambala, Nyabugombe, Runazi   | stakeholders , | houses           |  |  |  |
| 25 to 37 by 2025      | , Nyamigogo, Kaniha, Ruganzu,  | central        | constructed      |  |  |  |
|                       | Kalenge, Kikomakoma,           | government and |                  |  |  |  |

|                       |                                   | 1              | 1                 | <br> | <br> |  |
|-----------------------|-----------------------------------|----------------|-------------------|------|------|--|
|                       | Lusahunga,Nyakayenze,Kiseng       | community      |                   |      |      |  |
|                       | a,Nyanza,Mbindi,Kitwechembog      |                |                   |      |      |  |
|                       | o,Kasato and Kagoma               |                |                   |      |      |  |
|                       | dispensaries and at Nyakahura     |                |                   |      |      |  |
|                       | and Nyabusozi health centres      |                |                   |      |      |  |
| Access to social      | To provide exemption identity     | Involve        | Number of         |      |      |  |
| welfare services for  | cards to 5,424 elders from 17     | stakeholders , | exemption cards   |      |      |  |
| most vulnerable       | wards                             | central        | distributed       |      |      |  |
| groups increased from |                                   | government and |                   |      |      |  |
| 12% to 25% by 2025    |                                   | community      |                   |      |      |  |
|                       | To procure and distribute         | Involve        | Number of CHF     |      |      |  |
|                       | 20,400 CHF identity cards         | stakeholders , | cards printed and |      |      |  |
|                       |                                   | central        | distributed       |      |      |  |
|                       |                                   | government and |                   |      |      |  |
|                       |                                   | community      |                   |      |      |  |
| Prevalence rate of    | To procure essential equipment    | Involve        | Number of         |      |      |  |
| diabetes mellitus     | and supplies for screening for    | stakeholders,  | essential         |      |      |  |
| reduced from 0.1% to  | risk factors of diabetes mellitus | central        | equipment and     |      |      |  |
| 0.05% by 2025         | patients                          | government and | supplies procured |      |      |  |
|                       |                                   | community      |                   |      |      |  |

SECTOR: PRIMARY EDUCATION

| Image: construct and the sector of the sec | 05 |
|--|----|
| infrastructures improved<br>from 213 to 401 to 601<br>to 1001 to 879 to<br>1349, and from 18322 to<br>19461 for teachers<br>houses ,classrooms,<br>toilet stances and<br>desks respectively by<br>june 2025houses by June 2025stakeholders<br>and<br>Communityhouses constructed.Image: Community<br>constructTo construct 400 classrooms by<br>June 2025Involve<br>stakeholders<br>and<br>CommunityNumber<br>classrooms<br>constructedImage: Community<br>classrooms<br>constructedImage: Community<br>classrooms<br>constructedImage: Community<br>classrooms<br>constructedTo construct 480 toilets<br>houses ,classrooms,<br>toilet stances and<br>desks respectively by<br>june 2025To construct 480 toilets<br>(stance by June 2025Involve<br>stakeholders<br>and<br>CommunityNumber of toilets<br>constructedImage: Community<br>constructedTo make 1139 desks and<br>rehabilitate 2,000 in<br>government primary schools byInvolve<br>stakeholders<br>and<br>CommunityNumber of desks<br>made<br>and<br>communityImage: Community<br>constructed   | 25 |
| from 213 to 401 to 601<br>to 1001 to 879 to<br>1349,and from 18322 to<br>19461 for teachers<br>houses, classrooms,<br>toilet stances and<br>desks respectively by<br>june 2025To construct 400 classrooms by<br>June 2025Involve<br>HoDs,<br>Stakeholders<br>and<br>CommunityNumber<br>of<br>classrooms<br>constructedInvolve<br>and<br>classrooms<br>constructedTo construct<br>up 202519461 for teachers<br>houses, classrooms,<br>toilet stances and<br>desks respectively by<br>june 2025To construct 480 toilets<br>(stances ) equal to 40 blocks@<br>12 stance by June 2025Involve<br>HoDs,<br>stakeholders<br>and<br>CommunityNumber of toilets<br>constructedTo make 1139<br>example desks and<br>rehabilitate 2,000<br>government primary schools byInvolve<br>stakeholders<br>and<br>CommunityNumber of desks<br>made<br>and<br>rehabilitatedNumber of desks<br>made<br>and<br>rehabilitatedInvolve<br>toilet stances<br>and<br>community  |    |
| to 1001 to 879 to<br>1349,and from 18322 to<br>19461 for teachers<br>houses, classrooms,<br>toilet stances and<br>desks respectively by<br>june 2025To construct 400 classrooms by<br>June 2025Involve<br>HoDs,<br>InvolveNumber<br>classrooms,<br>constructedof<br>classrooms<br>constructedTo construct<br>toilet stances and<br>desks respectively by<br>june 2025To construct 480 toilets<br>(stances ) equal to 40 blocks@<br>12 stance by June 2025Involve<br>HoDs,<br>stakeholders<br>and<br>CommunityNumber of toilets<br>constructedTo make 1139<br>government primary schools byInvolve<br>stakeholders<br>and<br>CommunityHoDs,<br>number of desks<br>made<br>and<br>constructedNumber of desks<br>and<br>constructed   |    |
| 1349,and from 18322 to<br>19461 for teachers<br>houses ,classrooms,<br>toilet stances and<br>desks respectively by<br>june 2025June 2025stakeholders and<br>Communityclassrooms<br>constructedTo construct<br>480 toilets<br>(stances ) equal to 40 blocks@<br>12 stance by June 2025To construct 480 toilets<br>(stances ) equal to 40 blocks@<br>12 stance by June 2025Involve<br>HoDs,<br>CommunityNumber of toilets<br>constructedTo make 1139 desks and<br>rehabilitate<br>government primary schools byInvolve<br>CommunityHoDs,<br>communityNumber of desks<br>made<br>and<br>Community   |    |
| 1349,and from 18322 to       19461 for teachers         19461 for teachers       10 construct 480 toilets         houses, classrooms,       (stances) equal to 40 blocks@         toilet stances and       12 stance by June 2025         12 stance by June 2025       To make 1139 desks and         rehabilitate 2,000 in       stakeholders and         government primary schools by       Community         Community       Number of desks         made       and         rehabilitate 2,000 state       Community         Community       rehabilitate         Community       Community         rehabilitate       Community         Community       rehabilitate  |    |
| 19461 for feachers<br>houses ,classrooms,<br>toilet stances and<br>desks respectively by<br>june 2025To construct 480 toilets<br>(stances ) equal to 40 blocks@<br>12 stance by June 2025Involve<br>HoDs,<br>stakeholders<br>and<br>CommunityNumber of toilets<br>constructedNumber of toilets<br>constructedTo construct<br>desks respectively by<br>june 2025To make 1139 desks and<br>rehabilitate 2,000 in<br>government primary schools byInvolve<br>HoDs,<br>CommunityNumber of desks<br>madeInvolve<br>and<br>constructedNumber of toilets<br>constructed   |    |
| InvolveHoDs,<br>toilet stances and<br>desks respectively by<br>june 2025InvolveHoDs,<br>stakeholdersNumber of toilets<br>constructedTo make 1139desks and<br>rehabilitateInvolveHoDs,<br>stakeholdersNumber of toilets<br>constructedTo make 1139desks and<br>rehabilitateInvolveHoDs,<br>stakeholdersNumber of desks<br>and<br>communityTo make 1139desks and<br>rehabilitateInvolveHoDs,<br>stakeholdersNumber of desks<br>madeTo make 1139desks and<br>rehabilitateInvolveHoDs,<br>stakeholdersNumber of desks<br>madeTo make 1139desks and<br>rehabilitateInvolveHoDs,<br>stakeholdersNumber of desks<br>madeInvolveTo make 1139desks and<br>rehabilitateInvolveHoDs,<br>rehabilitateInvolveInvolveTo make 1139desks and<br>rehabilitateInvolveHoDs,<br>rehabilitateInvolveInvolveTo make 1139desksInvolveHoDs,<br>rehabilitateInvolveInvolveInvolveTo make 1139desksInvolveHoDs,<br>rehabilitateInvolveInvolveInvolveTo makeInvolve <td></td>  |    |
| toilet stances and<br>desks respectively by<br>june 2025(stances ) equal to 40 blocks@<br>12 stance by June 2025stakenolders<br>Communityand<br>CommunityconstructedTo make 1139 desks and<br>rehabilitate 2,000 in<br>government primary schools byInvolveHoDs,<br>stakeholders<br>and<br>CommunityNumber of desks<br>made<br>rehabilitatedImport of desks<br>rehabilitated   |    |
| 12 stance by June 2025Communitydesks respectively by<br>june 2025To make 1139 desks and<br>rehabilitate 2,000 in<br>government primary schools byInvolveHoDs,<br>rehabilitatedNumber of desks<br>madeMarket1139 desks and<br>rehabilitateInvolveHoDs,<br>rehabilitateNumber of desks<br>madeMarket1139 desks and<br>rehabilitateInvolveHoDs,<br>rehabilitateNumber of desks<br>rehabilitateMarket1139 desks and<br>rehabilitateInvolveHoDs,<br>rehabilitateNumber of desks<br>rehabilitateMarket1139 desks and<br>rehabilitateInvolveHoDs,<br>rehabilitateNumber of desks<br>rehabilitated   |    |
| june 2025<br>To make 1139 desks and Involve HoDs, Number of desks<br>rehabilitate 2,000 in stakeholders and<br>government primary schools by Community rehabilitated   |    |
| Image: Section of the section of th                |    |
| rehabilitate 2,000 in stakeholders and made and government primary schools by Community rehabilitated  |    |
| government primary schools by Community rehabilitated  |    |
|  |    |
| June 2025  |    |
|  |    |
| 2 Enrolment rate of STD To conduct census of 0-13 Involve community, Number of pupils  |    |
| One pupils increased       year's old children in 79 villages       WEO,WEC VEO and       enrolled       increased.  |    |
| 100 by june 2025       by June 2025       Head teachers for       Number of pre-       Image: Comparison of the pre-   |    |
| identification of primary school   |    |
| school age children classrooms   |    |
| increased.   |    |
| To sensitize 85 schools Involve HoDs,  |    |
| committee members and 80 stakeholders and  |    |
| village leaders on important of Community  |    |

| SN | TARGET               | ACTIVITIES                          | STRATEGIES       | PERFORMANCE          | 2020/ | 2021/20 | 2022/2 | 2023/2 | 2024/20 |
|----|----------------------|-------------------------------------|------------------|----------------------|-------|---------|--------|--------|---------|
|    |                      |                                     |                  | INDICATOR            | 2021  | 22      | 023    | 024    | 25      |
|    |                      | sending school children to          |                  |                      |       |         |        |        |         |
|    |                      | school                              |                  |                      |       |         |        |        |         |
| 3  | Pass rate for STD IV | To facilitate 5 days training to 85 | Involve central  | Number of teachers   |       |         |        |        |         |
|    | pupils increased to  | teachers on complex topics,         | government,      | trained              |       |         |        |        |         |
|    | 100% and 98% for     | new curriculum and participatory    | stakeholders and |                      |       |         |        |        |         |
|    | STD VII by 2025      | teaching methods by June 2025       | Community        |                      |       |         |        |        |         |
|    |                      | To facilitate primary school        | Involve central  | Number of teachers   |       |         |        |        |         |
|    |                      | teachers to attend a                | government,      | attended short& long |       |         |        |        |         |
|    |                      | diploma/degree course by June       | stakeholders and | trainings            |       |         |        |        |         |
|    |                      | 2025                                | Community        |                      |       |         |        |        |         |
|    |                      | To carry out 2 STD VII mock         |                  | Mock examinations    |       |         |        |        |         |
|    |                      | examination of regional and         |                  | conducted            |       |         |        |        |         |
|    |                      | district levels by June 2025        |                  |                      |       |         |        |        |         |
|    |                      |                                     |                  |                      |       |         |        |        |         |
|    |                      | To conduct monthly, quarterly       |                  |                      |       |         |        |        |         |
|    |                      | and annual measurement and          |                  |                      |       |         |        |        |         |
|    |                      | evaluation for pupils progress      |                  |                      |       |         |        |        |         |
|    |                      | academic performance by June        |                  |                      |       |         |        |        |         |
|    |                      | 2025                                |                  |                      |       |         |        |        |         |
|    |                      | To conduct capacity building for    |                  |                      |       |         |        |        |         |
|    |                      | teachers and school committee       |                  |                      |       |         |        |        |         |
|    |                      | members on proper school            |                  |                      |       |         |        |        |         |
|    |                      | management by June 2025             |                  |                      |       |         |        |        |         |

| SN | TARGET                   | ACTIVITIES                        | STRATEGIES | PERFORMANCE | 2020/ | 2021/20 | 2022/2 | 2023/2 | 2024/20 |
|----|--------------------------|-----------------------------------|------------|-------------|-------|---------|--------|--------|---------|
|    |                          |                                   |            | INDICATOR   | 2021  | 22      | 023    | 024    | 25      |
|    | Completion rate          | To facilitate provision of school |            |             |       |         |        |        |         |
|    | increased from           | meals to primary schools          |            |             |       |         |        |        |         |
|    | % to% by 2025            |                                   |            |             |       |         |        |        |         |
|    |                          | To facilitate provision of sports |            |             |       |         |        |        |         |
|    |                          | and games in 88 primary           |            |             |       |         |        |        |         |
|    |                          | schools by June 2025              |            |             |       |         |        |        |         |
|    |                          |                                   |            |             |       |         |        |        |         |
|    |                          | To sensitize Education law No.    |            |             |       |         |        |        |         |
|    |                          | 25 Of 1978 Primary school         |            |             |       |         |        |        |         |
|    |                          | compulsory enrolment and          |            |             |       |         |        |        |         |
|    |                          | attendance by June 2025           |            |             |       |         |        |        |         |
|    | lliteracy rate in adults | Revive adult classes in 79        |            |             |       |         |        |        |         |
|    | reduced from to          | villages by June 2025             |            |             |       |         |        |        |         |
|    | by 2025                  |                                   |            |             |       |         |        |        |         |
|    |                          | To Sensitize community in 79      |            |             |       |         |        |        |         |
|    |                          | villages to join on COBET by      |            |             |       |         |        |        |         |
|    |                          | June 2025                         |            |             |       |         |        |        |         |
|    |                          |                                   |            |             |       |         |        |        |         |

SECTOR: SECONDARY EDUCATION

| SN | TARGETS                        | ACTIVITIES                    | STRATEGIES              | Performance       |       |       | EMENTA |       |       |
|----|--------------------------------|-------------------------------|-------------------------|-------------------|-------|-------|--------|-------|-------|
|    |                                |                               |                         | INDICATORS        | 2020/ | 2021/ | 2022/  | 2023/ | 2024/ |
|    |                                |                               |                         |                   | 2021  | 2022  | 2023   | 2024  | 2025  |
| 1  | Secondary school               | To facilitate construction of | Involve community       | Number of         |       |       |        |       |       |
|    | infrastructures increased      | 79 classrooms by June         | and development         | classrooms        |       |       |        |       |       |
|    | from (169 classrooms in        | 2025                          | partners                | constructed       |       |       |        |       |       |
|    | 2020 to 248 classrooms,        |                               |                         |                   |       |       |        |       |       |
|    | teacher's house from 72 in     |                               |                         |                   |       |       |        |       |       |
|    | 2020 to 413, toilets from 206  |                               |                         |                   |       |       |        |       |       |
|    | toilets to 410 toilets by 2025 |                               |                         |                   |       |       |        |       |       |
|    |                                | To facilitate construction of | Involve community       | Number of         |       |       |        |       |       |
|    |                                | 341teacher's houses by        | and development         | teachers house    |       |       |        |       |       |
|    |                                | June 2025                     | partners                | constructed       |       |       |        |       |       |
|    |                                |                               |                         |                   |       |       |        |       |       |
|    |                                | To facilitate construction    | Involve community       | Number of         |       |       |        |       |       |
|    |                                | of 16 hostels by June         | and development         | hostel            |       |       |        |       |       |
|    |                                | 2025                          | partners                | constructed       |       |       |        |       |       |
|    |                                |                               |                         |                   |       |       |        |       |       |
|    |                                | To facilitate construction of | Involve community       | Number of         |       |       |        |       |       |
|    |                                | 5 Administation blocks by     | and development         | administration    |       |       |        |       |       |
|    |                                | June 2025                     | partners                | blocks            |       |       |        |       |       |
|    |                                |                               |                         | constructed       |       |       |        |       |       |
|    |                                | To facilitate construction of | Involve community       | Number of         |       |       |        |       |       |
|    |                                | 39 laboratories by June       | and development         | laboratory rooms  |       |       |        |       |       |
|    |                                | 2025                          | partners                | constructed       |       |       |        |       |       |
|    |                                | To facilitate construction of | Involve community<br>39 | New special girls |       |       |        |       |       |
|    |                                |                               | 39                      |                   |       |       |        |       |       |
|    |                                |                               |                         |                   |       |       |        |       |       |
|    |                                |                               |                         |                   |       |       |        |       |       |
|    |                                |                               |                         |                   |       | I     |        | I     |       |

### SECTOR: ENVIRONMENTS

| TARGET  | ACTIVITIES  | Strategies   | PERFORMANCE  |           | IN        | IPLEMENTATIO | DN        |           |
|---|---|--|--|-----------|-----------|--------------|-----------|-----------|
|   |   |  | INDICATORS   | 2020/2021 | 2021/2022 | 2022/2023    | 2023/2024 | 2024/2025 |
| Hygiene<br>and<br>sanitation<br>services<br>coverage<br>increased<br>from 68%<br>to 95% by<br>June 2025 | To construct 3 Public<br>latrines at Biharamulo,<br>Nyakanazi and Kabindi bus<br>stand.<br>To conduct 97<br>Sensitization meetings at<br>community on construction<br>of improved pit latrines in<br>17 wards | Involve<br>community and<br>stakeholders<br>Involve<br>community and<br>stakeholders             | Number of Latrines<br>constructed<br>Latrines<br>constructed<br>Community<br>sensitization |           |           |              |           |           |
|   | To Conduct one month<br>National Sanitation<br>Campaign to 17 wards<br>every year<br>To conduct monthly<br>premise's inspection. i.e.<br>hotels, restaurants, guest<br>houses and households,<br>etc.         | Involve<br>community and<br>stakeholders<br>Involve village<br>government<br>and<br>stakeholders | meetings report Number of ward campaign conducted Inspection reports                       |           |           |              |           |           |

| TARGET           | ACTIVITIES                                   | Strategies                    | PERFORMANCE              |           | IM        | IPLEMENTATIO | ON        |           |
|------------------|--|-------------------------------|--------------------------|-----------|-----------|--------------|-----------|-----------|
|                  |  |                               | INDICATORS               | 2020/2021 | 2021/2022 | 2022/2023    | 2023/2024 | 2024/2025 |
|                  | To construct 30 refuse                       |                               | Refuse transfers         |           |           |              |           |           |
|                  | transfer stations at                         |                               | constructed              |           |           |              |           |           |
|                  | Biharamulo town,                             |                               |                          |           |           |              |           |           |
|                  | Nyakanazi, Kabindi and                       |                               |                          |           |           |              |           |           |
|                  | Nyakahura                                    |                               |                          |           |           |              |           |           |
|                  | To facilitate procurement of                 | Involve ministry              | Vehicle procured         |           |           |              |           |           |
|                  | a tipper for solid waste                     | responsible                   |                          |           |           |              |           |           |
|                  | collection and disposal                      |                               |                          |           |           |              |           |           |
|                  | To establish 6 modern                        | Involve                       | Number of dumps          |           |           |              |           |           |
|                  | dumps in Lusahunga and                       | community,                    | established              |           |           |              |           |           |
|                  | Nyarubungo divisions                         | village                       |                          |           |           |              |           |           |
|                  |  | government and                |                          |           |           |              |           |           |
|                  |  | stakeholders                  |                          |           |           |              |           |           |
| Water<br>sources | To conduct re-vive<br>Environment Management | Involve village<br>government | Number of<br>Environment |           |           |              |           |           |
| manageme         | Committee sensitization                      | and community                 | Management               |           |           |              |           |           |
| nt<br>enhanced   | meetings at District, ward                   |                               | Committee conducted      |           |           |              |           |           |
| by June          | and village level                            |                               |                          |           |           |              |           |           |
| 2025             |  |                               | Implementation reports   |           |           |              |           |           |
|                  | To sensitize communities                     | Involve                       | Number of water          |           |           |              |           |           |
|                  | for protection of water                      | community and                 | sources protected        |           |           |              |           |           |
|                  | sources.                                     | stakeholders                  |                          |           |           |              |           |           |

# 1.4 OBJECTIVE D: QUALITIES AND QUANTITIES OF ECONOMIC SERVICES AND INFRASTRUCTURE IMPROVED

## SECTOR: AGRICULTURE, IRRIGATION AND COOPERATIVE.

| SN | TARGETS   | ACTIVITIES  | STRATEGIES  | PERFORMANC   |       | IMPL  | EMENT/ | TION  |        |
|----|---|---|---|--|-------|-------|--------|-------|--------|
|    |   |   |   | E INDICATORS   | 2020/ | 2021/ | 2022/  | 2023/ | 2024/2 |
|    |   |   |   |  | 2021  | 2022  | 2023   | 2024  | 025    |
|    | Improve production and<br>productivity of cereals,<br>tubers and root crops<br>from 30% in 2021 to<br>70% by 2025 | To mobilize and sensitize private<br>sector to open Agricultural inputs<br>shops in all 17 Ward<br>To facilitate (AMCOS) to establish<br>Agricultural Inputs shops in 17<br>wards<br>To facilitatefarmers to use<br>improved agricultural inputs by<br>June 2025<br>To conduct sensitization meetings<br>to 74 villages to emphasis on the<br>use of improved agricultural inputs<br>by June 2025<br>To mobilize community the use of | Community<br>participation through<br>O & OD planning<br>methodology and<br>Involve village<br>leaders, extension<br>staff, Agricultural<br>development<br>partners and<br>Stakeholders and<br>financial institutions | Increase maize<br>production up to<br>1.8tons per acre,<br>rise cassava<br>production up to<br>5tonns per acre<br>annually |       |       |        |       |        |
|    |   | improved storage structures and   |   |  |       |       |        |       |        |

| SN | TARGETS                                 | ACTIVITIES   | STRATEGIES   | PERFORMANC  |       | IMPL  | EMENTA | TION  |        |
|----|---|--|--|---|-------|-------|--------|-------|--------|
|    |   |  |  | E INDICATORS  | 2020/ | 2021/ | 2022/  | 2023/ | 2024/2 |
|    |   |  |  |   | 2021  | 2022  | 2023   | 2024  | 025    |
|    |   | facilities by by June 2025   |  |   |       |       |        |       |        |
|    |   | To mobilize the use of<br>agriculturaltechnologies in adding<br>value by June 2025   |  | Number of<br>community<br>adding value  |       |       |        |       |        |
|    |   | To enhance collaboration with<br>Research Institutions and TOSCI to<br>enable production of seeds and<br>plant materials through QDS<br>techniques to solve the problem of<br>seeds and plant materials shortage<br>by 50%is not an activity | Involve research<br>institutions<br>To involve Research<br>Institutions and<br>TOSCI, Community<br>and other<br>stakeholders | Increased<br>number of rice<br>producer<br>Number of tons<br>of seeds<br>produced |       |       |        |       |        |
|    | Implementing and raising production and | To increase production by effective<br>use of Mwiruzi irrigation scheme to<br>cultivate twice annually<br>To ensure sustainable water and<br>land use in 1 irrigation scheme   | Involve community<br>and stakeholders<br>To keep awareness<br>on sustainable water   | Integrated water  |       |       |        |       |        |
|    | productivity of irrigated               |  |  | management for  |       |       |        |       |        |

| SN | TARGETS  | ACTIVITIES   | STRATEGIES  | PERFORMANC  |       | IMPL  | EMENT | TION  |        |
|----|--|--|---|---|-------|-------|-------|-------|--------|
|    |  |  |   | E INDICATORS  | 2020/ | 2021/ | 2022/ | 2023/ | 2024/2 |
|    |  |  |   |   | 2021  | 2022  | 2023  | 2024  | 025    |
|    | crops and other 2<br>types of crops in value<br>chain system |  | and land use  | crops/irrigation<br>and other<br>activities                 |       |       |       |       |        |
|    | Efficiency and effectiveness                                 | To enhance production and<br>productivity by enabling improved<br>seeds and cuttings to farmers by<br>70% in 40 villages hii inaweza<br>kuwa ni target ikiboreshwa                                     | To train farmers to improve production  | Access to<br>agricultural<br>inputs                         |       |       |       |       |        |
|    | management of<br>cooperative societies<br>improved by 2025   | To mobilize installation of crop<br>processing machines to add value<br>in 5 fast growing centers in the<br>district   | To mobilize farmers<br>to use agricultural<br>technologies  | Access to<br>mechanization<br>services                      |       |       |       |       |        |
|    |  | To increase and enhance the<br>AMCOS from 11 to 18 to become<br>economically strong agricultural<br>marketing cooperatives societies<br>To facilitate 18 AMCOS to<br>To cooperate with sector enablers | To sensitize<br>AMCOS and farmers<br>on economical<br>function of their<br>unions<br>To mobilize sector | Value addition<br>and agro<br>processing<br>Rural marketing |       |       |       |       |        |
|    |  | in 4 areas of production,  | enablers to assist on   |   |       |       |       |       |        |

| SN | TARGETS                 | ACTIVITIES                            | STRATEGIES       | PERFORMANC        |       | IMPL  | .EMENT/ | ATION |        |
|----|-------------------------|---------------------------------------|------------------|-------------------|-------|-------|---------|-------|--------|
|    |                         |                                       |                  | E INDICATORS      | 2020/ | 2021/ | 2022/   | 2023/ | 2024/2 |
|    |                         |                                       |                  |                   | 2021  | 2022  | 2023    | 2024  | 025    |
|    |                         | processing, marketing and training    | value chain      |                   |       |       |         |       |        |
|    | Improve production and  | To enhance collaboration with         | To cooperate and | Increased         |       |       |         |       |        |
|    | productivity of pulses  | Research Institutions to promote      | collaborate      | production of     |       |       |         |       |        |
|    | from 30% in 2020 to     | varieties of pulses with high         |                  | pulses to carter  |       |       |         |       |        |
|    | 70% by 2025             | production and productivity           |                  | for the increase  |       |       |         |       |        |
|    |                         |                                       |                  | in demand for     |       |       |         |       |        |
|    |                         |                                       |                  | legume based      |       |       |         |       |        |
|    |                         |                                       |                  | proteins          |       |       |         |       |        |
|    | -                       | To enhance Extension                  | To train         | Increased         |       |       |         |       |        |
|    |                         | methodologies to improve              |                  | quality pulses to |       |       |         |       |        |
|    |                         | production and productivity           |                  | fetch good        |       |       |         |       |        |
|    |                         |                                       |                  | markets           |       |       |         |       |        |
|    | -                       | To easily accessing Agricultural      | To sensitize     | Food security     |       |       |         |       |        |
|    |                         | inputs shops within the locality      |                  | observed          |       |       |         |       |        |
|    | -                       | To increase number of farmers         | To sensitize     |                   |       |       |         |       |        |
|    |                         | using agricultural inputs             |                  |                   |       |       |         |       |        |
|    | Improve production and  | To mobilize and sensitize private     | To mobilize      | Increase cotton   |       |       |         |       |        |
|    | productivity of cash    | sector to participate in promotion of |                  | production from   |       |       |         |       |        |
|    | crops and plantain from | cash crops in all 17 Wards            |                  | 750kgs to         |       |       |         |       |        |
|    | 30% in 2021 to 70% by   |                                       |                  | 1,500kgs per ha.  |       |       |         |       |        |

| SN | TARGETS | ACTIVITIES  | STRATEGIES             | PERFORMANC   |       | IMPL  | EMENT/ | TION  |        |
|----|---------|---|------------------------|--|-------|-------|--------|-------|--------|
|    |         |   |                        | E INDICATORS   | 2020/ | 2021/ | 2022/  | 2023/ | 2024/2 |
|    |         |   |                        |  | 2021  | 2022  | 2023   | 2024  | 025    |
|    | 2025    |   |                        | annually   |       |       |        |       |        |
|    |         | -To enhance Extension<br>methodologies to improve<br>production and productivity by 70%<br>in 74 villages                               | To train               |  |       |       |        |       |        |
|    |         | To raise the number of coffee trees<br>from 250 trees to 440 trees per<br>acre and production of cherries<br>from 1.5kg to 4kg per tree | To train and sensitize | Increase<br>coffee<br>production from<br>1500kgs to<br>5000kgs per ha.<br>annually |       |       |        |       |        |
|    |         | To raise the tonnage of cotton<br>production from 0.75 tonne to 1.5<br>tonne per ha   | To train and sensitize | Production of cotton raised  |       |       |        |       |        |
|    |         | To raise the tonnage of tobacco<br>production from 450kg per acre by<br>2021 to 1000kg per acre by 2025                                 | To train and sensitize | Increase tobacco<br>production from<br>400kgs to<br>1000kgs per ha.<br>annually    |       |       |        |       |        |

| SN | TARGETS                   | ACTIVITIES   | STRATEGIES   | PERFORMANC  |       | IMPL  | EMENTA | TION  |        |
|----|---------------------------|--|--|---|-------|-------|--------|-------|--------|
|    |                           |  |  | E INDICATORS  | 2020/ | 2021/ | 2022/  | 2023/ | 2024/2 |
|    |                           |  |  |   | 2021  | 2022  | 2023   | 2024  | 025    |
|    |                           | To impose contract farming<br>agriculture in cash crops to attract<br>farmers to raise production by 50%<br>To strengthening Biharamulo<br>Cooperative Union (BCU) to have | To mobilize and<br>sensitize<br>To mobilize and<br>sensitize |   |       |       |        |       |        |
|    | Improve production and    | capacity to support AMCOS in<br>improving cash crop production and<br>processing<br>To strengthen and raise production   | To mobilize and  | Increased   |       |       |        |       |        |
|    | productivity of oil crops | of oil crops in the district from 10%  | sensitize  | production of oil                                       |       |       |        |       |        |
|    | from 10% in 2021 to       | to 50%   |  | crops to carter   |       |       |        |       |        |
|    | 50% by 2025               |  |  | for the increase  |       |       |        |       |        |
|    |                           |  |  | in demand for cooking oil                               |       |       |        |       |        |
|    |                           | To increase oil crops production<br>and productivity through the<br>adoption of modern production<br>techniques  | To train and mobilize  | Increased quality<br>oil crops to fetch<br>good markets |       |       |        |       |        |
|    | -                         | To attract sector actors to install  | To mobilize and  |   |       |       |        |       |        |

| TARGETS                  | ACTIVITIES  | STRATEGIES  | PERFORMANC   | IMPLEMENTATION  |   |   |  |   |
|--------------------------|---|---|--|---|---|---|--|---|
|                          |   |   | E INDICATORS   | 2020/   | 2021/   | 2022/   | 2023/  | 2024/2  |
|                          |   |   |  | 2021  | 2022  | 2023  | 2024   | 025   |
|                          | modern oil crops industries to<br>increase the value of the product<br>by 50% | sensitize   |  |   |   |   |  |   |
| Building the capacity on | To build capacity on development of   | To train and  | Personnel on   |   |   |   |  |   |
| implementing ASDP II     | data collection, analysis and data  | sensitize   | Data collection,   |   |   |   |  |   |
| by 100% by 2025          | based reporting under ASDP by   |   | Analysis and   |   |   |   |  |   |
|                          | 100%  |   | Data based   |   |   |   |  |   |
|                          |   |   | reporting under  |   |   |   |  |   |
|                          |   |   | ASDP trained by  |   |   |   |  |   |
|                          |   |   | June 2025  |   |   |   |  |   |
|                          | To have project for strengthening   | To train and  | Strengthening  |   |   |   |  |   |
|                          | the Backstopping capacities for the   | sensitize   | the linkage  |   |   |   |  |   |
|                          | DADP planning and   |   | between farmers  |   |   |   |  |   |
|                          | implementation under the ASDP   |   | and market   |   |   |   |  |   |
|                          | Phase II done by 100%   |   |  |   |   |   |  |   |
|                          | To have project for capacity  | To train and  | Increase in  |   |   |   |  |   |
|                          | development for the promotion of  | sensitize   | number of skilled  |   |   |   |  |   |
|                          | irrigation scheme under DADPs   |   | personnel and  |   |   |   |  |   |
|                          | Phase II done by 100%   |   | Rural agricultural   |   |   |   |  |   |
|                          |   |   | enhanced by 2025   |   |   |   |  |   |
|                          | Building the capacity on implementing ASDP II                                 | Image: Second stripmodern oil crops industries to<br>increase the value of the product<br>by 50%Building the capacity on<br>implementing ASDP II<br>by 100% by 2025To build capacity on development of<br>data collection, analysis and data<br>based reporting under ASDP by<br> | Image: Additional and the sensitizeImage: Additional and the sensitizeBuilding the capacity on<br>implementing ASDP II<br>by 100% by 2025To build capacity on development of<br>data collection, analysis and data<br>based reporting under ASDP by<br>100%To train and<br>sensitizeTo have project for strengthening<br>the Backstopping capacities for the<br>DADP planning and<br>implementation under the ASDP<br>Phase II done by 100%To train and<br>sensitizeTo have project for capacity<br>development for the promotion of<br>irrigation scheme under DADPsTo train and<br>sensitize | E INDICATORSmodern oil crops industries to<br>increase the value of the product<br>by 50%sensitizeBuilding the capacity on<br>implementing ASDP II<br>by 100% by 2025To build capacity on development of<br>data collection, analysis and data<br>based reporting under ASDP by<br>100%To train and<br>sensitizePersonnel on<br>Data collection,<br>Analysis and<br>Data sensitizeTo have project for strengthening<br>the Backstopping capacities for the<br>DADP planning and<br>implementation under the ASDP<br>Phase II done by 100%To train and<br>sensitizeStrengthening<br>the linkage<br>between farmers<br>and marketTo have project for capacity<br>development for the promotion of<br>irrigation scheme under DADPs<br>Phase II done by 100%To train and<br>sensitizeIncrease in<br>number of skilled<br>personnel and<br>Rural agricultural | Image: series of the series | Image: series of the series | E INDICATORS2020/<br>20212021/<br>20222021/<br>2023modern oil crops industries to<br>increase the value of the product<br>by 50%sensitizeImage: Constraint of the product<br>by 50%sensitizeImage: Constraint of the product<br>by 50%SensitizePersonnel on<br>Data collection,<br>Analysis and<br>Data collection,<br>Analysis and<br>Data based<br>reporting under<br>ASDP Trained by<br>June 2025Image: Constraint of the product<br>by 100%To train and<br>sensitizePersonnel on<br>Data collection,<br>Analysis and<br>Data based<br>reporting under<br>ASDP trained by<br>June 2025Image: Constraint of the product<br>proton of the product<br>proton of the product of the productTo train and<br>sensitizeStrengthening<br>the linkage<br>between farmers<br>and marketImage: Constraint of the product<br>proton of trigation scheme under DADPs<br>Phase II done by 100%To train and<br>sensitizeStrengthening<br>the linkage<br>between farmers<br>and marketImage: Constraint of the product<br>proton of trigation scheme under DADPs<br>Phase II done by 100%To train and<br>sensitizeImage: Constraint of the product<br>proton of trigation scheme under DADPs<br>Phase II done by 100%To train and<br>sensitizeImage: Constraint of the product<br>proton of trigation scheme under DADPs<br>Phase II done by 100%Image: Constraint of the product of trigation scheme under DADPs<br>proton of trigation scheme under DADPs<br>Phase II done by 100%Image: Constraint of the product of trigation scheme under DADPs<br>proton of trigation scheme under DADPs<br>Phase II done by 100%Image: Constraint of the product of trigation scheme under DADPs<br>proton of trigation scheme under DADPs<br>Phase II done by 100%Image: Constraint of the product of trigati | Image: series of the series |

| SN | TARGETS               | ACTIVITIES                          | STRATEGIES   | PERFORMANC          |       | IMPL  | EMENT/ | TION  |        |
|----|-----------------------|-------------------------------------|--------------|---------------------|-------|-------|--------|-------|--------|
|    |                       |                                     |              | E INDICATORS        | 2020/ | 2021/ | 2022/  | 2023/ | 2024/2 |
|    |                       |                                     |              |                     | 2021  | 2022  | 2023   | 2024  | 025    |
|    | Promotion of 2        | To promote 2 irrigation schemes     | To train and | Production          |       |       |        |       |        |
|    | irrigation scheme     | Development and improve other       | sensitize    | of Irrigated crops  |       |       |        |       |        |
|    | DevelopmentUnder the  | small irrigation projects by 30%    |              | such as rice and    |       |       |        |       |        |
|    | District Agricultural |                                     |              | other horticultural |       |       |        |       |        |
|    | Developmentplan       |                                     |              | crops increased     |       |       |        |       |        |
|    | phase II byJune 2025  | To construct 110 ha of Mwiruzi      |              | Effective use of    |       |       |        |       |        |
|    |                       | irrigation scheme                   |              | land and water      |       |       |        |       |        |
|    |                       |                                     |              | observed            |       |       |        |       |        |
|    | Farmers' knowledge    | To ensure farmers access modern     | To train and | Number of           |       |       |        |       |        |
|    | strengthened from 30% | agricultural technology through     | sensitize    | extension           |       |       |        |       |        |
|    | to 70% by June 2025   | Ward resources Centres (WRCs)       |              | officers            |       |       |        |       |        |
|    |                       | increased by 30%                    |              | increased from      |       |       |        |       |        |
|    |                       |                                     |              | 51 to 95 by 2025    |       |       |        |       |        |
|    | -                     | To strengthening extension service  | To train and | Modern              |       |       |        |       |        |
|    |                       | by employing agricultural extension | sensitize    | technologies        |       |       |        |       |        |
|    |                       | staff and other sector experts from |              | enhanced            |       |       |        |       |        |
|    |                       | 53 to 85                            |              |                     |       |       |        |       |        |
|    | -                     | To strengthen the knowledge of      | To train and | Crop Productivity   |       |       |        |       |        |
|    |                       | farmers through FFS and             | sensitize    | improved            |       |       |        |       |        |
|    |                       | demonstration methodologies by      |              |                     |       |       |        |       |        |

| SN | TARGETS                 | ACTIVITIES                             | STRATEGIES   | PERFORMANC         |       | IMPL  | .EMENT/ | ATION |        |
|----|-------------------------|--|--------------|--------------------|-------|-------|---------|-------|--------|
|    |                         |  |              | E INDICATORS       | 2020/ | 2021/ | 2022/   | 2023/ | 2024/2 |
|    |                         |  |              |                    | 2021  | 2022  | 2023    | 2024  | 025    |
| 1  |                         | 40%                                    |              |                    |       |       |         |       |        |
|    | Preparing the plans for | To cooperate with district land        | To train and | Farmers            |       |       |         |       |        |
|    | agriculturalsustainable | department to assist preparation of    | sensitize    | been able to       |       |       |         |       |        |
|    |                         |  | Sensilize    |                    |       |       |         |       |        |
|    | land use in 74 villages | plans for agricultural sustainable     |              | use land as        |       |       |         |       |        |
|    | by June 2025            | land use in 74 village                 |              | a collateral       |       |       |         |       |        |
|    |                         |  |              | for bank           |       |       |         |       |        |
|    |                         |  |              | loans by           |       |       |         |       |        |
|    |                         |  |              | June 2025          |       |       |         |       |        |
|    | -                       | To cooperate with district land        | To train and | Eliminating land   |       |       |         |       |        |
|    |                         | department to assist farmers to        | sensitize    | conflict by 2025   |       |       |         |       |        |
|    |                         | acquire customary land title deeds     |              |                    |       |       |         |       |        |
|    |                         | from 5% to 30%                         |              |                    |       |       |         |       |        |
|    | Women and youth in      | Indicating and surveying the           | To train and | Increase the       |       |       |         |       |        |
|    | agriculture empowered   | agriculturalland                       | sensitize    | number of land     |       |       |         |       |        |
|    | by 10% by June 2025     |  |              | tittles to farmers |       |       |         |       |        |
|    | -                       | To cooperate with villages and         |              | Linkages of        |       |       |         |       |        |
|    |                         | district land department to assist     |              | farmers to         |       |       |         |       |        |
|    |                         | women and youth groups                 |              | financial          |       |       |         |       |        |
|    |                         | interested in agriculture to set aside |              | institution        |       |       |         |       |        |
|    |                         | land for cultivation                   |              | improved by        |       |       |         |       |        |

| SN | TARGETS | ACTIVITIES   | STRATEGIES                                    | PERFORMANC  |       | IMPL  | EMENT | ATION |        |
|----|---------|--|---|---|-------|-------|-------|-------|--------|
|    |         |  |   | E INDICATORS  | 2020/ | 2021/ | 2022/ | 2023/ | 2024/2 |
|    |         |  |   |   | 2021  | 2022  | 2023  | 2024  | 025    |
|    |         |  |   | June 2025   |       |       |       |       |        |
|    |         |  | Involve Community,<br>WEOS, VEOS and<br>DLNDO | Number of acres<br>cultivated or tons<br>of cash and food<br>crops produced |       |       |       |       |        |
|    | -       | To cooperate with district land  | To train and                                  | Usage of  |       |       |       |       |        |
|    |         | department to assist women and   | sensitize                                     | technology  |       |       |       |       |        |
|    |         | youth groups involved in agriculture   |   | improved by   |       |       |       |       |        |
|    |         | to acquire customary land title  |   | June 2025   |       |       |       |       |        |
|    |         | deeds  |   | Number of<br>groups with<br>customary title                                 |       |       |       |       |        |
|    | _       | To register women and youth  | To train and                                  | deeds<br>number of  |       |       |       |       |        |
|    |         | agricultural as a cooperative groups<br>into economically agricultural<br>marketing societies and Linking<br>with financial institutions | sensitize                                     | groups<br>registered<br>Number of<br>groups linked<br>with financial        |       |       |       |       |        |
|    |         | To cooperate with Community  | Involve CDOs,                                 | institutions Number of  |       |       |       |       |        |

| SN | TARGETS               | ACTIVITIES                           | STRATEGIES    | PERFORMANC      |       |       |       |       |        |
|----|-----------------------|--------------------------------------|---------------|-----------------|-------|-------|-------|-------|--------|
|    |                       |                                      |               | E INDICATORS    | 2020/ | 2021/ | 2022/ | 2023/ | 2024/2 |
|    |                       |                                      |               |                 | 2021  | 2022  | 2023  | 2024  | 025    |
| 1  |                       | Development department to assist     | community and | groups          |       |       |       |       |        |
|    |                       | women and youths to form viable      | stakeholders  | established     |       |       |       |       |        |
|    |                       | agricultural projects to improve the |               | agricultural    |       |       |       |       |        |
|    |                       | use of technology                    |               | projects        |       |       |       |       |        |
|    |                       |                                      |               |                 |       |       |       |       |        |
|    | Marketing information | To construct district strategic      | To mobilize   | Market of crop  |       |       |       |       |        |
|    | systems improved by   | market and strengthening other       |               | products is     |       |       |       |       |        |
|    | 30%by June 2025       | markets                              |               | available       |       |       |       |       |        |
|    |                       | To facilitate village government     |               |                 |       |       |       |       |        |
|    |                       | to enact bylaws to hinder            |               |                 |       |       |       |       |        |
|    |                       | private business to buy crops        |               |                 |       |       |       |       |        |
|    |                       | direct from formers                  |               |                 |       |       |       |       |        |
|    |                       | • To reviveAMCOS and                 |               |                 |       |       |       |       |        |
|    |                       | strengthen AMCOS in 17               |               |                 |       |       |       |       |        |
|    |                       | wads by June 2025                    |               |                 |       |       |       |       |        |
|    |                       | To use existing AMCOS to             |               | AMCOS gained    |       |       |       |       |        |
|    |                       | strengthening the power of           |               | the power of    |       |       |       |       |        |
|    |                       | accessing the markets                |               | accessing the   |       |       |       |       |        |
|    |                       | To facilitate AMCOS to collect, buy  |               | produce markets |       |       |       |       |        |
|    |                       | and sell crops in 80 villages        |               | number of       |       |       |       |       |        |

| SN | TARGETS | ACTIVITIES   | STRATEGIES                                  | PERFORMANC   |       | IMPL  | EMENTA | TION  |        |
|----|---------|--|---|--|-------|-------|--------|-------|--------|
|    |         |  |   | E INDICATORS   | 2020/ | 2021/ | 2022/  | 2023/ | 2024/2 |
|    |         |  |   |  | 2021  | 2022  | 2023   | 2024  | 025    |
|    |         | To encouraging Private Sector to<br>establish agro processing<br>industries<br>To facilitate establishment of one<br>or 3 agro processing industries by<br>June 2025 | Involve private<br>sectors and<br>community | AMCOS have<br>capacity to<br>buy,collect and<br>sell crops<br>Number of<br>processing<br>industries<br>established |       |       |        |       |        |

## SECTOR: LIVESTOCK

# **OBJECTIVE** . D: Increased quantity and quality of Social Services and Infrastructure

| SN | TARGET               | ACTIVITIES                       | STRATEGIES             | OUTPUT        |       | IMPL  | .EMENT/ | ATION |        |
|----|----------------------|----------------------------------|------------------------|---------------|-------|-------|---------|-------|--------|
|    |                      |                                  |                        | INDICATORS    | 2020/ | 2021/ | 2022/   | 2023/ | 2024/2 |
|    |                      |                                  |                        |               | 2021  | 2022  | 2023    | 2024  | 025    |
|    | Livestock Production | To Increase availability of fast | Artificial             | Number of     |       |       |         |       |        |
|    | and Productivity     | growing and consistent supply of | insemination,          | improved      |       |       |         |       |        |
|    | increased by 20% by  | quality meat, dairy animals for  | purchase Bulls, billy  | cattle, goat, |       |       |         |       |        |
|    | the year 2025        | production                       | and Poultry            | Poultry       |       |       |         |       |        |
|    |                      |                                  | (Cockrail)             | increased     |       |       |         |       |        |
|    |                      |                                  |                        | Artificial    |       |       |         |       |        |
|    |                      |                                  |                        | Insemination  |       |       |         |       |        |
|    |                      |                                  |                        | services,     |       |       |         |       |        |
|    |                      |                                  |                        | Bulls and     |       |       |         |       |        |
|    |                      |                                  |                        | Billy         |       |       |         |       |        |
|    |                      |                                  |                        | available.    |       |       |         |       |        |
|    |                      | To demarcate land for livestock  | All village council to | Grazing land  |       |       |         |       |        |
|    |                      | grazing                          | set aside part of      | is            |       |       |         |       |        |
|    |                      |                                  | communal village       | demarcated    |       |       |         |       |        |
|    |                      |                                  | land to a strategic    |               |       |       |         |       |        |
|    |                      |                                  | grazing land           |               |       |       |         |       |        |

|                       | To build the Capacity of 50         | Training of aspiring | Number of         |  |  |
|-----------------------|-------------------------------------|----------------------|-------------------|--|--|
|                       | livestock keepers on feedlot system | stakeholders         | livestock farmers |  |  |
|                       | technology                          |                      | started feedlot   |  |  |
|                       |                                     |                      | system            |  |  |
| Livestock Marketing   | To construction and/or rehabilitate | To mobilize fund     | Number of         |  |  |
| infrastructure and    | 4 primary livestock markets         | from central/local   | livestock         |  |  |
| technology transfer   |                                     | government           | primary           |  |  |
| improved by 50% by    |                                     |                      | market            |  |  |
| June 2025             |                                     |                      | rehabilitated/    |  |  |
|                       |                                     |                      | constructed       |  |  |
|                       | To build Capacity of 50 hide and    | Training of aspiring | Number of         |  |  |
|                       | skin dressers, milk and meat        | stakeholders         | hide and          |  |  |
|                       | processors                          |                      | skin              |  |  |
|                       |                                     |                      | dressers,         |  |  |
|                       |                                     |                      | milk and          |  |  |
|                       |                                     |                      | meat              |  |  |
|                       |                                     |                      | processors        |  |  |
|                       |                                     |                      | trained           |  |  |
| Livestock support     | To equip 3 livestock development    | To mobilize fund     | Number of         |  |  |
| services delivery     | centres and laboratories at ward    | from central/local   | livestock         |  |  |
| improved up to 50% by | and district level                  | government           | centers and       |  |  |
| June 2025             |                                     |                      | laboratory        |  |  |
|                       |                                     |                      | established       |  |  |
|                       |                                     |                      | and               |  |  |
|                       |                                     |                      | equipped          |  |  |

| A  | Animal diseases control | To rehabilitate and or construct 4   | To mobilize fund      | Number of dips    |  |  |  |
|----|-------------------------|--------------------------------------|-----------------------|-------------------|--|--|--|
| a  | and veterinary Public   | dips                                 | from central/local    | rehabilitated/con |  |  |  |
| h  | ealth improved up to    |                                      | government and        | structed          |  |  |  |
| 5  | 50% by June 2025        |                                      | community             |                   |  |  |  |
|    |                         | To Promote and strengthen            | Vaccination           | Number of         |  |  |  |
|    |                         | vaccination programme for            | campaign              | animal            |  |  |  |
|    |                         | transboundary Animal Diseases        |                       | vaccinated        |  |  |  |
|    |                         | (TADs)                               |                       |                   |  |  |  |
|    |                         | To Construct/rehabilitate 10         | To mobilize fund      | Number of         |  |  |  |
|    |                         | slaughter house/slabs                | from central/local    | slaughter house/  |  |  |  |
|    |                         |                                      | government            | slabs             |  |  |  |
|    |                         |                                      |                       | constructed/reha  |  |  |  |
|    |                         |                                      |                       | bilitated         |  |  |  |
|    |                         | To building capacity to 25 livestock | Short course training | Number of         |  |  |  |
|    |                         | technical personnel                  |                       | livestock         |  |  |  |
|    |                         |                                      |                       | technical         |  |  |  |
|    |                         |                                      |                       | personnel         |  |  |  |
|    |                         |                                      |                       | trained           |  |  |  |
|    | ivestock identification | To introduce and Promote the         | To mobilize fund      | Number of         |  |  |  |
| a  | and traceability system | implementation of LITS in all        | from central/local    | animal identified |  |  |  |
| -  | - LITS (for diseases    | villages                             | government and        | and registered    |  |  |  |
| SI | surveillance and        |                                      | community             |                   |  |  |  |
| C  | ontrol, livestock theft |                                      |                       |                   |  |  |  |

| mitigation prevention,    |                                   |                        |                |  |  |  |
|---------------------------|-----------------------------------|------------------------|----------------|--|--|--|
| quality and food safety   |                                   |                        |                |  |  |  |
| assurance of animal       |                                   |                        |                |  |  |  |
| origin) introduced in all |                                   |                        |                |  |  |  |
| villages by June 2025     |                                   |                        |                |  |  |  |
| Fish Farming increased    | To support fish farmer to acquire | To provide             | Number of fish |  |  |  |
| by 20% by June 2025       | fingerlings                       | fingerlings to farmers | farmers in the |  |  |  |
|                           |                                   |                        | district       |  |  |  |

### SECTOR: LAND DEVELOPMENT

| SN | TARGET | ACTIVITIES | STRATEGIES | PERFORMANCE |        | IMPLE | MENTA | TION   |       |
|----|--------|------------|------------|-------------|--------|-------|-------|--------|-------|
|    |        |            |            | INDICATORS  | 2020/2 | 2021/ | 2022/ | 2023/2 | 2024/ |

|   |                  |                        |                          | 021 | 2022 | 2023 | 024 | 2025 |
|---|------------------|------------------------|--------------------------|-----|------|------|-----|------|
| 1 | Dermacation of   | 1.To allocate land use | 1.Zoning of land by all  |     |      |      |     |      |
|   | villages land    | agriculture, grazing   | socioeconomic sector     |     |      |      |     |      |
|   | use plan to      | land, residentials,    |                          |     |      |      |     |      |
|   | through          | industrials            |                          |     |      |      |     |      |
|   | participation on |                        |                          |     |      |      |     |      |
|   | agreed village   |                        |                          |     |      |      |     |      |
|   | boundaries i.e   |                        |                          |     |      |      |     |      |
|   | including all    |                        |                          |     |      |      |     |      |
|   | socioeconomic    |                        |                          |     |      |      |     |      |
|   | sectors          |                        |                          |     |      |      |     |      |
|   |                  | 2. to sensitize        | 2.provide education      |     |      |      |     |      |
|   |                  | community to identify  | through village meetings |     |      |      |     |      |
|   |                  | each sector is done by |                          |     |      |      |     |      |
|   |                  | the community to be    |                          |     |      |      |     |      |
|   |                  | included to land use   |                          |     |      |      |     |      |
|   |                  | map                    |                          |     |      |      |     |      |
|   |                  |                        |                          |     |      |      |     |      |
|   |                  | 0 avertien hannen      | O managing of land upon  |     |      |      |     |      |
|   |                  | 3. erection beacons    | 3.mapping of land use    |     |      |      |     |      |
|   |                  | and IPC                |                          |     |      |      |     |      |
|   | 2. systematic    | -To identify all area  |                          |     |      |      |     |      |
|   | urban planning   | owned by village       |                          |     |      |      |     |      |
|   | settlements      | government             |                          |     |      |      |     |      |

| biharamulo       |                        |  |  |  |  |
|------------------|------------------------|--|--|--|--|
| urban            |                        |  |  |  |  |
| Biharamulo       |                        |  |  |  |  |
| urban wards      |                        |  |  |  |  |
| all wards and    |                        |  |  |  |  |
|                  | To organize village    |  |  |  |  |
|                  | meeting for planning   |  |  |  |  |
|                  | and collect their      |  |  |  |  |
|                  | opinios                |  |  |  |  |
|                  | valuation surveys and  |  |  |  |  |
|                  | repoting               |  |  |  |  |
|                  |                        |  |  |  |  |
|                  | - to provide awareness |  |  |  |  |
|                  | on land matters        |  |  |  |  |
| 3. Increase of   | -Community             |  |  |  |  |
| Surveyed plots   | mobilization on survey |  |  |  |  |
| from 1200 to     | cost sharing           |  |  |  |  |
| 20000 by June    |                        |  |  |  |  |
| 2025 in five (7) |                        |  |  |  |  |
| planning areas   |                        |  |  |  |  |
| and town         |                        |  |  |  |  |
| authority by     |                        |  |  |  |  |
| June 2025        |                        |  |  |  |  |

|                  | Use of modern survey          |                       |  |  |  |
|------------------|-------------------------------|-----------------------|--|--|--|
|                  | equipment<br>Establishment of |                       |  |  |  |
|                  | database on parcels           |                       |  |  |  |
|                  | information systems           |                       |  |  |  |
|                  | To recruit new staff          |                       |  |  |  |
|                  | including town planner        |                       |  |  |  |
|                  | and surveyor.                 |                       |  |  |  |
|                  |                               |                       |  |  |  |
|                  | <b>T</b>                      |                       |  |  |  |
| 4. To incresase  | To provide village            | Well informed village |  |  |  |
| sensitazation    | chairmans, land use           | leaders               |  |  |  |
| on land use to   | guidelines                    | to improve awareness  |  |  |  |
| reduce conflicts | -to educate community         | and being informed    |  |  |  |
|                  | on land ownership             | decision maker        |  |  |  |
|                  | according to land laws        | participatory land    |  |  |  |
|                  | -promote community            | surveyed is enhanced  |  |  |  |
|                  | to have customery             |                       |  |  |  |
|                  | certificate of                |                       |  |  |  |
|                  | occupance                     |                       |  |  |  |
| 5. To increase   | -registering all plots in     | Appropriate land rent |  |  |  |
| assessement      | MOLIS                         | revenue               |  |  |  |
| on land rent     | -using GIS software to        | Improve effectiveness |  |  |  |

| and und                          | erstand identify those plots in | and keep records                              |  |  |  |
|----------------------------------|---------------------------------|---|--|--|--|
| the cove                         | rage of maps                    | update  |  |  |  |
| land occ                         | upied                           |   |  |  |  |
| by com                           | nunity                          |   |  |  |  |
| 6. То со                         | nduct -to review the existing   | Reduce objections                             |  |  |  |
| valuation                        |                                 | To have an updated                            |  |  |  |
|                                  | -to capture all buildings       | valuation rolls books                         |  |  |  |
| urban ar<br>and villa<br>centres | ge surveys                      | Distribution of property tax bill to increase |  |  |  |
| buildings                        | - to set taxable value in       | revenue                                       |  |  |  |
|                                  | each property                   |   |  |  |  |

## SECTOR: ROAD, FIRE RESCUE AND MOTOR VEHICLES

#### **OBJECTIVE D:**

| SN | TARGET   | ACTIVITIES  | STRATEGIES   | PERFORMANCE<br>INDICATOR                                       | IMPLEMETATION |       |       |       |      |  |
|----|--|---|--|--|---------------|-------|-------|-------|------|--|
|    |  | INDICATOR   | INDICATOR  | 2020/  | 2021/         | 2022/ | 2023/ | 2024/ |      |  |
|    |  |   |  |  | 2021          | 2022  | 2023  | 2024  | 2025 |  |
|    | District roads, feeder<br>roads and bridges<br>improved by making<br>them passable | To make routine<br>maintenance of road<br>400 km by June 2025 | To involve private<br>Civil and Building<br>sector | Number of km<br>roads project<br>constructed and<br>maintained |               |       |       |       |      |  |

| throughout the year from<br>258.4kmto 600km by<br>June 2025                             |  |  |  |  |  |
|---|--|--|--|--|--|
|   | To make sport<br>improvement of road<br>110km by June 2025   |  |  |  |  |
|   | To make periodic<br>maintenance of road<br>90km by June 2025   |  |  |  |  |
|   | To upgrade 10.0km of<br>gravel roads to tarmac<br>road at Biharamulo<br>town 8.0km , Nyakanazi<br>2.0km by June 2025 | Number of km<br>roads project<br>constructed and<br>maintained |  |  |  |
|   | To construct 55 road<br>bridges and<br>23culvert lines by June<br>2025   | Bridges &<br>culverts<br>constructed.                          |  |  |  |
|   | To facilitate<br>construction of road<br>drainage systems by<br>June 2025  | Drainage system<br>constructed                                 |  |  |  |
| Council headquarter<br>Buildings increased and<br>Enhanced from36 to 44<br>by June 2025 | To rehabilitate council<br>building including Boma<br>Lodge by June 2025   | Buildings<br>rehabilitated                                     |  |  |  |
|   | To renovate f DED's offices by June 2025   | Office renovated   |  |  |  |

| To construct of 8 staff          | Staff houses      |  |  |  |
|----------------------------------|-------------------|--|--|--|
|                                  |                   |  |  |  |
| houses at district               | constructed       |  |  |  |
| headquarter by June              |                   |  |  |  |
| 2025                             |                   |  |  |  |
| To make maintenance              | Building repaired |  |  |  |
| and repair electrical to         |                   |  |  |  |
| all Government and               |                   |  |  |  |
| Institutions buildings by        |                   |  |  |  |
| June 2025                        |                   |  |  |  |
|                                  |                   |  |  |  |
| To facilitate                    |                   |  |  |  |
| construction of 4 newly          |                   |  |  |  |
| bus stands at                    |                   |  |  |  |
| Nyakanazi,                       |                   |  |  |  |
| Biharamulo , Nemba               |                   |  |  |  |
| and Kabindi centres by           |                   |  |  |  |
| June 2025                        |                   |  |  |  |
| To facilitate                    |                   |  |  |  |
| construction of 2 new            |                   |  |  |  |
| meeting halls at                 |                   |  |  |  |
| Nyakanazi and<br>Biharamulo town |                   |  |  |  |
| To facilitate                    |                   |  |  |  |
| construction shopping            |                   |  |  |  |
| moles at Biharamulo,             |                   |  |  |  |
| Kabindi, Nemba and               |                   |  |  |  |
| Nyakanazi                        |                   |  |  |  |
| To facilitate parking            |                   |  |  |  |
| yards at DED's offices           |                   |  |  |  |
| To facilitate                    |                   |  |  |  |
| construction of national         |                   |  |  |  |
| housing flates at                |                   |  |  |  |
| Biharamulo and                   |                   |  |  |  |
| Nyakanazi towns                  |                   |  |  |  |
| To make Installation of          | Street light      |  |  |  |
|                                  | <br>              |  |  |  |

|  | 25 street lights at<br>Biharamulo Township   | installed  |  |  |
|--|--|--|--|--|
| Council vehicles, Plants<br>and equipments<br>improvement by June<br>2025  | To carry out<br>maintanance of 30<br>Vehicles by June 2025   | Vehicles<br>maintenned   |  |  |
|  | To facilitate procurement<br>of 7 vehicles by June<br>2025   | Vehicles<br>procured   |  |  |
|  | To carr out general<br>service of all vehicle<br>and (plants) by June<br>2025  | Vehicles serviced  |  |  |
| Conducive working<br>environment to 9 staff<br>improved by June 2025   | To facilitate recruitment<br>of one civil engineer<br>and axially electrical<br>technician by June<br>2025   | Staff recruited  |  |  |
|  | To facilitate 6 technician<br>to attend short courses<br>by June 2025  | Number of staff attended training                                    |  |  |
|  | To conduct monitoring<br>of construction works by<br>June 2025   | Monitoring<br>reports  |  |  |
| HIV/AIDS infection<br>awareness creation in<br>the road working camp<br>and people around<br>working camp enhanced<br>by June 2025 | To conduct one day<br>seminar on HIV/AIDS<br>to 200 contractor and<br>local labour (Casuals<br>labour) in road working<br>camp and 100 peoples<br>living around the camp<br>by June 2025 | Attendance of<br>participant,<br>minutes, reports<br>of the seminar. |  |  |
|  |  |  |  |  |

# 1.5 OBJECTIVE E: MANAGEMENT OF NATURAL RESOURCES AND ENVIRONMENT IMPROVED

# SECTOR: NATURAL RESOURCES

| SN | TARGET          | ACTIVITY              | STRATEGIES   | PERFORMANCE | IMLEMENTATION |       |       |       |       |
|----|-----------------|-----------------------|--------------|-------------|---------------|-------|-------|-------|-------|
|    |                 |                       |              | INDICATOR   | 2020/         | 2021/ | 2022/ | 2023/ | 2024/ |
|    |                 |                       |              |             | 2021          | 2022  | 2023  | 2024  | 2025  |
| 1  | Forest Reserves | To establish CBFM and | Involve      |             |               |       |       |       |       |
|    | Management      | JFM for 80 villages   | community,   |             |               |       |       |       |       |
|    | improved by     |                       | Laws and     |             |               |       |       |       |       |
|    | June2025        |                       | bylaws       |             |               |       |       |       |       |
|    |                 |                       | enforcement, |             |               |       |       |       |       |
|    |                 |                       | involve      |             |               |       |       |       |       |
|    |                 |                       | donors, and  |             |               |       |       |       |       |
|    |                 |                       | Project      |             |               |       |       |       |       |
|    |                 |                       | proposal     |             |               |       |       |       |       |

|   |                         |                              | writing |  |  |  |
|---|-------------------------|------------------------------|---------|--|--|--|
|   |                         | To facilitate preparation of |         |  |  |  |
|   |                         | forest management plan in    |         |  |  |  |
|   |                         | 17 wards                     |         |  |  |  |
|   |                         | To facilitate formulation of |         |  |  |  |
|   |                         | environment villages         |         |  |  |  |
|   |                         | comittees                    |         |  |  |  |
|   |                         | To identify the potentials   |         |  |  |  |
|   |                         | forest areas for reserves    |         |  |  |  |
|   |                         |                              |         |  |  |  |
| 3 | Tourism sector in the   | To identify the traditional  |         |  |  |  |
|   | district improved by    | and attacting areas for      |         |  |  |  |
|   | increasing number of    | tourism including wildlife,  |         |  |  |  |
|   | promoted and            | green lands and waterfalls   |         |  |  |  |
|   | developed               |                              |         |  |  |  |
|   | touristattraction sites |                              |         |  |  |  |
|   | by June 2025            |                              |         |  |  |  |
|   | Number of Human         | To establish 2 wildlife      |         |  |  |  |
|   | poaching from wildlife  | management areas by          |         |  |  |  |
|   | reduced by June         | June 2025                    |         |  |  |  |
|   | 2025                    |                              |         |  |  |  |
|   |                         | To demarcate 2 wildlife      |         |  |  |  |

|                        | sites by June 2025           |  |  |  |  |
|------------------------|------------------------------|--|--|--|--|
|                        | To formulate village scouts  |  |  |  |  |
|                        | (VGS) by June 2025           |  |  |  |  |
|                        | To conduct community         |  |  |  |  |
|                        | awareness raising on         |  |  |  |  |
|                        | wildlife protections by June |  |  |  |  |
|                        | 2025                         |  |  |  |  |
|                        | To conduct patrols to game   |  |  |  |  |
|                        | reserves and other areas     |  |  |  |  |
|                        | by June 2025                 |  |  |  |  |
|                        |                              |  |  |  |  |
| District council and   | To campaign each             |  |  |  |  |
| peoples livelihood     | household to establish tree  |  |  |  |  |
| income improved by     | nurseries                    |  |  |  |  |
| increasing number of   |                              |  |  |  |  |
| <br>trees planted from |                              |  |  |  |  |
| to and                 | To provide training on       |  |  |  |  |
| district council       | planting trees by June       |  |  |  |  |
| plantation areas from  | 2025                         |  |  |  |  |
| ha toha by             |                              |  |  |  |  |
| 2025.                  |                              |  |  |  |  |
|                        | To facilitatetree planting   |  |  |  |  |
|                        | in council plots and         |  |  |  |  |

|   | community owned plots by<br>June 2025   |  |  |  |  |
|---|---|--|--|--|--|
| Production of honey<br>and by products<br>increased from<br>tones totones by<br>June 2025 | To establish 6 managed<br>bees aperies (manzuki) by<br>June 2025  |  |  |  |  |
|   | To facilitate<br>disseminationof processing<br>techniques and proper<br>facilities to 40 bee keeping<br>groups by June 2025 |  |  |  |  |

# 1.6 OBJECTIVE F: SOCIAL WELFARE, GENDER AND COMMUNITY EMPOWERMENT IMPROVED

### SECTOR: COMMUNITY DEVELOPMENT

| SN | TARGETS                      | ACTIVITIES              | STRATEGIE    | PERFOMANCE               |       | IMPL    | EMENTA | TION   |         |
|----|------------------------------|-------------------------|--------------|--------------------------|-------|---------|--------|--------|---------|
|    |                              |                         | S            | INDICATORS               | 2020/ | 2021/20 | 2022/  | 2023/2 | 2024/20 |
|    |                              |                         |              |                          | 2021  | 22      | 2023   | 024    | 25      |
| 1  | Children's rights and family | To conduct training on  | Involve      | Number training          |       |         |        |        |         |
|    | welfare in the society       | children rights to 17   | stakeholders | conducted                |       |         |        |        |         |
|    | promoted and safeguarded     | WEOs, 79 VEOs and       | and          |                          |       |         |        |        |         |
|    | from 80 villages by June     | 23 Councilors by June   | community    |                          |       |         |        |        |         |
|    | 2025                         | 2025.                   |              |                          |       |         |        |        |         |
| 2  | Income generating groups     | To mobilize and form 70 |              | Number of income         |       |         |        |        |         |
|    | increased from 930 groups    | income generating       |              | generating groups formed |       |         |        |        |         |
|    | to 1280 by June 2025.        | groups annually by      |              |                          |       |         |        |        |         |
|    |                              | June 2025               |              |                          |       |         |        |        |         |
|    |                              | To mobilize community   | Involve      | Number of VICOBA         |       |         |        |        |         |
|    |                              | from 79 villages and    | community    | formed                   |       |         |        |        |         |

| SN | TARGETS | ACTIVITIES              | STRATEGIE    | PERFOMANCE                |       | IMPL    | .EMENTA |        |         |
|----|---------|-------------------------|--------------|---------------------------|-------|---------|---------|--------|---------|
|    |         |                         | s            | INDICATORS                | 2020/ | 2021/20 | 2022/   | 2023/2 | 2024/20 |
|    |         |                         |              |                           | 2021  | 22      | 2023    | 024    | 25      |
|    |         | facilitate formation of | and          |                           |       |         |         |        |         |
|    |         | VICOBA groups from 0    | stakeholders |                           |       |         |         |        |         |
|    |         | to 79 groups by June    |              |                           |       |         |         |        |         |
|    |         | 2025                    |              |                           |       |         |         |        |         |
|    |         | To conduct train on     | Involve      | Number of groups trained  |       |         |         |        |         |
|    |         | entrepreneurship skills | community    | on entrepreneurs skills   |       |         |         |        |         |
|    |         | in income generating    | and          |                           |       |         |         |        |         |
|    |         | groups from 79 villages | stakeholders |                           |       |         |         |        |         |
|    |         | annually by June 2025   |              |                           |       |         |         |        |         |
|    |         | To conduct train on     |              | Number of women groups    |       |         |         |        |         |
|    |         | business record         |              | trained on record keeping |       |         |         |        |         |
|    |         | keeping to 85 women     |              |                           |       |         |         |        |         |
|    |         | economic groups         |              |                           |       |         |         |        |         |
|    |         | annually by June 2025   |              |                           |       |         |         |        |         |
|    |         | To conduct monitoring   |              | Monitoring reports        |       |         |         |        |         |
|    |         | of income generating    |              |                           |       |         |         |        |         |
|    |         | groups by June 2025     |              |                           |       |         |         |        |         |
|    |         | To provide loans to     |              | Number of groups          |       |         |         |        |         |
|    |         | 1280 registered         |              | provided soft loans       |       |         |         |        |         |
|    |         | economic groups by      |              |                           |       |         |         |        |         |
|    |         | June 2025               |              |                           |       |         |         |        |         |

| SN | TARGETS                 | ACTIVITIES                | STRATEGIE    | PERFOMANCE                 |       | IMPL    | .EMENTA | TION   |         |
|----|-------------------------|---------------------------|--------------|----------------------------|-------|---------|---------|--------|---------|
|    |                         |                           | S            | INDICATORS                 | 2020/ | 2021/20 | 2022/   | 2023/2 | 2024/20 |
|    |                         |                           | -            |                            | 2021  | 22      | 2023    | 024    | 25      |
|    |                         | To conduct project        | Involve      | Number of projects         |       |         |         |        |         |
|    |                         | evaluation and            | community,   | assessed and approved      |       |         |         |        |         |
|    |                         | assessment of business    | stakeholders |                            |       |         |         |        |         |
|    |                         | viability to 1280         | and HoDs     |                            |       |         |         |        |         |
|    |                         | economic groups from      |              |                            |       |         |         |        |         |
|    |                         | each village annually by  |              |                            |       |         |         |        |         |
|    |                         | June 2025                 |              |                            |       |         |         |        |         |
|    | Women involvement and   | To sensitize 80           |              | % number of women          |       |         |         |        |         |
|    | gender participation in | Community villages on     |              | involve in decision making |       |         |         |        |         |
|    | decision making and     | women participation in    |              |                            |       |         |         |        |         |
|    | Development enhanced by | decision making and       |              |                            |       |         |         |        |         |
|    | June 2025               | on economic activities    |              |                            |       |         |         |        |         |
|    | Julie 2025              |                           |              |                            |       |         |         |        |         |
|    |                         | at community level by     |              |                            |       |         |         |        |         |
|    |                         | June 2025                 |              |                            |       |         |         |        |         |
|    |                         | To sensitize and          |              | Number of national         |       |         |         |        |         |
|    |                         | mobilize community to     |              | ceremonies conducted       |       |         |         |        |         |
|    |                         | participate on 4 national |              |                            |       |         |         |        |         |
|    |                         | ceremonies yearly         |              |                            |       |         |         |        |         |
|    |                         | ie.HIV/AIDS, African      |              |                            |       |         |         |        |         |
|    |                         | Child, World Women        |              |                            |       |         |         |        |         |
|    |                         | and Family day by June    |              |                            |       |         |         |        |         |

| SN | TARGETS                    | ACTIVITIES                | STRATEGIE | PERFOMANCE                |       | IMPL    | .EMENT/ | TION   |         |
|----|----------------------------|---------------------------|-----------|---------------------------|-------|---------|---------|--------|---------|
|    |                            |                           | s         | INDICATORS                | 2020/ | 2021/20 | 2022/   | 2023/2 | 2024/20 |
|    |                            |                           |           |                           | 2021  | 22      | 2023    | 024    | 25      |
|    |                            | 2025                      |           |                           |       |         |         |        |         |
|    | Community based            | To mobilize resources     |           | Number of village and     |       |         |         |        |         |
|    | construction project,      | in terms of material and  |           | ward offices constructed  |       |         |         |        |         |
|    | promotion of rural housing | funds for construction of |           |                           |       |         |         |        |         |
|    | improvement, facilitation  | 2 village and 2 ward      |           |                           |       |         |         |        |         |
|    | and training on the use of | offices annually by June  |           |                           |       |         |         |        |         |
|    | appropriate technology     | 2025                      |           |                           |       |         |         |        |         |
|    | through building brigades  |                           |           |                           |       |         |         |        |         |
|    | enhanced by June 2025      |                           |           |                           |       |         |         |        |         |
|    |                            | To conduct training and   |           | Number of Artisan trained |       |         |         |        |         |
|    |                            | sensitization of artisans |           |                           |       |         |         |        |         |
|    |                            | on housing                |           |                           |       |         |         |        |         |
|    |                            | improvement and           |           |                           |       |         |         |        |         |
|    |                            | household income          |           |                           |       |         |         |        |         |
|    |                            | generating by June        |           |                           |       |         |         |        |         |
|    |                            | 2025                      |           |                           |       |         |         |        |         |
|    |                            | To facilitate Training    |           | Number of youth groups    |       |         |         |        |         |
|    |                            | and supervision of        |           | trained on interlocking   |       |         |         |        |         |
|    |                            | youth groups on inter-    |           | blocks production         |       |         |         |        |         |
|    |                            | locking blocks            |           |                           |       |         |         |        |         |
|    |                            | production and building   |           |                           |       |         |         |        |         |
|    |                            | construction through      |           |                           |       |         |         |        |         |

|                      |                           | S  | INDICATORS  | 2020/   | 2021/20  | 20221  |   |  |
|----------------------|---------------------------|--|---|---|--|--|---|--|
|                      |                           | _  |   |   | LOLILO   | 2022/  | 2023/2  | 2024/20  |
|                      |                           |  |   | 2021  | 22   | 2023   | 024   | 25   |
|                      | building brigades by      |  |   |   |  |  |   |  |
|                      | June 2025                 |  |   |   |  |  |   |  |
| oordination of other | Conduct quarterly         |  | Quarterly meetings  |   |  |  |   |  |
| evelopment partners  | meeting of leaders from   |  | reports   |   |  |  |   |  |
|                      | CSos,NGOs                 |  |   |   |  |  |   |  |
|                      | organizations annually    |  |   |   |  |  |   |  |
|                      | by June 2025              |  |   |   |  |  |   |  |
|                      | To facilitate preparation |  | Development report from   |   |  |  |   |  |
|                      | of development reports    |  | development partners  |   |  |  |   |  |
|                      | from stakeholders         |  |   |   |  |  |   |  |
|                      | (development partners)    |  |   |   |  |  |   |  |
|                      | quarterly by June 2025    |  |   |   |  |  |   |  |
|                      |                           |  |   |   |  |  |   |  |
|                      |                           | ordination of otherConduct quarterly<br>meeting of leaders from<br>CSos,NGOs<br>organizations annually<br>by June 2025To facilitate preparation<br>of development reports<br>from stakeholders<br>(development partners) | ordination of other       Conduct quarterly         velopment partners       meeting of leaders from         CSos,NGOs       organizations annually         by June 2025       To facilitate preparation         of development reports       from stakeholders         (development partners)       (development partners) | ordination of otherConduct quarterly<br>meeting of leaders from<br>CSos,NGOs<br>organizations annually<br>by June 2025Quarterly meetings<br>reportsTo facilitate preparation<br>of development reports<br>from stakeholders<br>(development partners)Development partners | ordination of otherConduct quarterly<br>meeting of leaders from<br>CSos,NGOs<br>organizations annually<br>by June 2025Quarterly meetings<br>reportsTo facilitate preparation<br>of development reports<br>from stakeholders<br>(development partners)Development report from<br>development partners | ordination of otherConduct quarterly<br>meeting of leaders from<br>CSos,NGOs<br>organizations annually<br>by June 2025Quarterly meetings<br>reportsImage: Conduct quarterly<br>reportsTo facilitate preparation<br>of development reports<br>from stakeholders<br>(development partners)Development report from<br>development partnersImage: Conduct quarterly<br>reports | ordination of otherConduct quarterly<br>meeting of leaders from<br>CSos,NGOs<br>organizations annually<br>by June 2025Quarterly meetings<br>reportsImage: CSos,NGOs<br>reportsTo facilitate preparation<br>of development reports<br>from stakeholders<br>(development partners)Development report from<br>development partnersImage: CSos,NGOs<br>reportsImage: CSos,NGOs<br>reports | ordination of otherConduct quarterly<br>meeting of leaders from<br>CSos,NGOs<br>organizations annually<br>by June 2025Quarterly meetings<br>reportsImage: Conduct quarterly<br>reportsImage: |

### 1.7 OBJECTIVE G: EMERGENCE PREPAREDNESS AND DISASTER MANAGEMENT IMPROVED

| SN | TARGETS                    | ACTIVITIES              | STRATEGIES | PERFOMANCE |        | IMPL   | EMENTA | TION   |         |
|----|----------------------------|-------------------------|------------|------------|--------|--------|--------|--------|---------|
|    |                            |                         |            | INDICATORS | 2020/2 | 2021/2 | 2022/  | 2023/2 | 2024/20 |
|    |                            |                         |            |            | 021    | 022    | 2023   | 024    | 25      |
| 1  | Health facilities equipped | Kuweka shughuli za      |            |            |        |        |        |        |         |
|    | with emergency             | kupambana na            |            |            |        |        |        |        |         |
|    | preparedness and disaster  | magonjwa ya             |            |            |        |        |        |        |         |
|    | management equipments      | mlipuko/ajali n.k       |            |            |        |        |        |        |         |
|    | improved from by 2025      |                         |            |            |        |        |        |        |         |
| 2  | Safety and rescue serviced | lkitokea janga la moto, |            |            |        |        |        |        |         |
|    | for families affected by   | mafuriko, upepo –       |            |            |        |        |        |        |         |
|    | disasters ensured by June  | kitongo cha maafa/      |            |            |        |        |        |        |         |
|    | 2025                       | idara zinatakiwa        |            |            |        |        |        |        |         |
|    |                            | kuweka angalau          |            |            |        |        |        |        |         |
|    |                            | activity ya kukabiliana |            |            |        |        |        |        |         |
|    |                            | na janga                |            |            |        |        |        |        |         |

1.8 OBJECTIVE H: GOOD GOVERNANCE AND ADMINISTRATIVE SERVICES ENHANCED SECTOR: FINANCE AND TRADE

| SN | TARGETS                      | ACTIVITIES              | STRATEGIE | PERFOMANCE                 |       | IMPL    | EMENT/ |        |         |
|----|------------------------------|-------------------------|-----------|----------------------------|-------|---------|--------|--------|---------|
|    |                              |                         | S         | INDICATORS                 | 2020/ | 2021/20 | 2022/  | 2023/2 | 2024/20 |
|    |                              |                         |           |                            | 2021  | 22      | 2023   | 024    | 25      |
| 1  | Unqualified audit reports    | To prepare annual       | Involve   | Financial statement report |       |         |        |        |         |
|    | acquired by council annually | Financial statements    | HoDs, RAS |                            |       |         |        |        |         |
|    | by June 2025                 | according to IPSAS by   | and CAG   |                            |       |         |        |        |         |
|    |                              | June 2025               |           |                            |       |         |        |        |         |
|    |                              | To conduct short and    |           | Number of staff attended   |       |         |        |        |         |
|    |                              | long courses to 5 staff |           | short and long courses     |       |         |        |        |         |
|    |                              | by June 2025            |           |                            |       |         |        |        |         |
|    |                              | To submit financial     |           | Date of submission report  |       |         |        |        |         |
|    |                              | reports before due date |           |                            |       |         |        |        |         |
|    |                              | by June 2025            |           |                            |       |         |        |        |         |
|    |                              | To conduct 10 days      |           | Number of staff trained on |       |         |        |        |         |
|    |                              | training to 15 staff on |           | IPASAS report              |       |         |        |        |         |
|    |                              | IPSAS financial         |           | preparations               |       |         |        |        |         |
|    |                              | statements              |           |                            |       |         |        |        |         |
|    |                              | preparations by June    |           |                            |       |         |        |        |         |
|    |                              | 2025                    |           |                            |       |         |        |        |         |
| 2  | Council own sources          | To create 20 new        |           |                            |       |         |        |        |         |
|    | collection increased from    | revenue sources by      |           |                            |       |         |        |        |         |
|    | Tshs 1,591,906,000.00 to     | June 2025               |           |                            |       |         |        |        |         |
|    | 4,500,000,000.000 by June    | To review the existing  |           |                            |       |         |        |        |         |
|    | 2025.                        | revenue sources by      |           |                            |       |         |        |        |         |
|    |                              | June 2025               |           |                            |       |         |        |        |         |
|    |                              | To conduct training and |           |                            |       |         |        |        |         |
|    |                              | seminars to             |           |                            |       |         |        |        |         |

| SN | TARGETS                | ACTIVITIES               | STRATEGIE | PERFOMANCE |       | IMPL    | EMENT | ATION  |         |
|----|------------------------|--------------------------|-----------|------------|-------|---------|-------|--------|---------|
|    |                        |                          | s         | INDICATORS | 2020/ | 2021/20 | 2022/ | 2023/2 | 2024/20 |
|    |                        |                          |           |            | 2021  | 22      | 2023  | 024    | 25      |
|    |                        | businessmen on           |           |            |       |         |       |        |         |
|    |                        | important of tax         |           |            |       |         |       |        |         |
|    |                        | payment by June 2025     |           |            |       |         |       |        |         |
|    | -                      | To collect revenues      |           |            |       |         |       |        |         |
|    |                        | from the existing and    |           |            |       |         |       |        |         |
|    |                        | new sources of           |           |            |       |         |       |        |         |
|    |                        | revenues using EFD's     |           |            |       |         |       |        |         |
|    |                        | by June 2025             |           |            |       |         |       |        |         |
|    | -                      | To renovate and          |           |            |       |         |       |        |         |
|    |                        | rehabilitate the         |           |            |       |         |       |        |         |
|    |                        | existingrevenue          |           |            |       |         |       |        |         |
|    |                        | sources                  |           |            |       |         |       |        |         |
|    | -                      | To facilitate internal   |           |            |       |         |       |        |         |
|    |                        | control system on        |           |            |       |         |       |        |         |
|    |                        | revenue collection       |           |            |       |         |       |        |         |
|    |                        | To conduct follow up     |           |            |       |         |       |        |         |
|    |                        | on revenue collection    |           |            |       |         |       |        |         |
|    |                        | sources by June 2025     |           |            |       |         |       |        |         |
|    |                        | To recruit staff by June |           |            |       |         |       |        |         |
|    |                        | 2025                     |           |            |       |         |       |        |         |
|    | Government Accounting  | To facilitate internal   |           |            |       |         |       |        |         |
|    | Procedures adhered and | control system on        |           |            |       |         |       |        |         |
|    | strengthened by 2025   | financial management     |           |            |       |         |       |        |         |
|    |                        | procedures by June       |           |            |       |         |       |        |         |

| SN | TARGETS | ACTIVITIES               | STRATEGIE | PERFOMANCE |       | IMPL    | EMENTA | TION   |         |
|----|---------|--------------------------|-----------|------------|-------|---------|--------|--------|---------|
|    |         |                          | S         | INDICATORS | 2020/ | 2021/20 | 2022/  | 2023/2 | 2024/20 |
|    |         |                          | •         |            | 2021  | 22      | 2023   | 024    | 25      |
|    |         | 2025                     |           |            |       |         |        |        |         |
|    |         | To facilitate payments   |           |            |       |         |        |        | l       |
|    |         | done on time through     |           |            |       |         |        |        |         |
|    |         | approved budget by       |           |            |       |         |        |        |         |
|    |         | June 2025                |           |            |       |         |        |        | l       |
|    |         | To facilitate Settlement |           |            |       |         |        |        |         |
|    |         | of bank transaction fee  |           |            |       |         |        |        |         |
|    |         | & bank reconciliation    |           |            |       |         |        |        |         |
|    |         | monthly by June 2025     |           |            |       |         |        |        |         |
|    |         | To conduct capacity      |           |            |       |         |        |        |         |
|    |         | Building on financial    |           |            |       |         |        |        |         |
|    |         | and material             |           |            |       |         |        |        |         |
|    |         | management at 17         |           |            |       |         |        |        |         |
|    |         | Ward and 80 Village      |           |            |       |         |        |        |         |
|    |         | levels by June 2025      |           |            |       |         |        |        |         |
|    |         |                          |           |            |       |         |        |        |         |

# SECTOR: PROCUREMENT UNIT

| SN | TARGETS                | ACTIVITIES              | STRATEGIES   | PERFORMANCE       |       | IMPLEMENTATION |       |        |         |  |
|----|------------------------|-------------------------|--------------|-------------------|-------|----------------|-------|--------|---------|--|
|    |                        |                         |              | INDICATORS        | 2020/ | 2021/20        | 2022/ | 2023/2 | 2024/20 |  |
|    |                        |                         |              |                   | 2021  | 22             | 2023  | 024    | 25      |  |
| 1  | Government Procurement | To prepare 4 quarterly, | Involve HoDs | Availability of   |       |                |       |        |         |  |
|    | procedures adhered and | 2 semi-annually and 1   |              | Procurement plans |       |                |       |        |         |  |

| SN | TARGETS                    | ACTIVITIES                | STRATEGIES   | PERFORMANCE             |       | IMPL    | EMENT | TION   |         |
|----|----------------------------|---------------------------|--------------|-------------------------|-------|---------|-------|--------|---------|
|    |                            |                           |              | INDICATORS              | 2020/ | 2021/20 | 2022/ | 2023/2 | 2024/20 |
|    |                            |                           |              |                         | 2021  | 22      | 2023  | 024    | 25      |
|    | strengthened to 13         | annual procurement        |              |                         |       |         |       |        |         |
|    | departments and 6 units by | plans.                    |              |                         |       |         |       |        |         |
|    | 2025                       |                           |              |                         |       |         |       |        |         |
|    |                            | Prepare 4 quarterly       | Involve HoDs | Availability of reports |       |         |       |        |         |
|    |                            | reports annually by       |              |                         |       |         |       |        |         |
|    |                            | June 2025                 |              |                         |       |         |       |        |         |
|    |                            | To facilitate training of |              | Number of staff trained |       |         |       |        |         |
|    |                            | tender Board/PMU          |              |                         |       |         |       |        |         |
|    |                            | members ,Heads of         |              |                         |       |         |       |        |         |
|    |                            | Departments and           |              |                         |       |         |       |        |         |
|    |                            | councilors on new act     |              |                         |       |         |       |        |         |
|    |                            | and regulations by        |              |                         |       |         |       |        |         |
|    |                            | June 2025                 |              |                         |       |         |       |        |         |
|    |                            | To facilitate recruitment |              | Staff recruited         |       |         |       |        |         |
|    |                            | of two staffs by June     |              |                         |       |         |       |        |         |
|    |                            | 2025                      |              |                         |       |         |       |        |         |
|    |                            |                           |              |                         |       |         |       |        |         |

### SECTOR: PLANNING

| SN | TARGETS                  | ACTIVITIES   | STRATEGIES | OUTPUT INDICATORS    |       | IMPL    | EMENTA | TION   |         |
|----|--------------------------|--------------|------------|----------------------|-------|---------|--------|--------|---------|
|    |                          |              |            |                      | 2020/ | 2021/20 | 2022/  | 2023/2 | 2024/20 |
|    |                          |              |            |                      | 2021  | 22      | 2023   | 024    | 25      |
| 1  | Comprehensive achievable | To prepare a | Involve    | Availability of MTEF |       |         |        |        |         |

| SN | TARGETS                     | ACTIVITIES               | STRATEGIES      | OUTPUT INDICATORS    |       | IMPL    | .EMENTA |        |         |
|----|-----------------------------|--------------------------|-----------------|----------------------|-------|---------|---------|--------|---------|
|    |                             |                          |                 |                      | 2020/ | 2021/20 | 2022/   | 2023/2 | 2024/20 |
|    |                             |                          |                 |                      | 2021  | 22      | 2023    | 024    | 25      |
|    | Council Plans and Budget    | comprehensive council    | stakeholders    |                      |       |         |         |        |         |
|    | enhanced by 2025            | Development plan and     | in planning     |                      |       |         |         |        |         |
|    |                             | budget annually by       | and budgeting   |                      |       |         |         |        |         |
|    |                             | June 2025                | preparation ,   |                      |       |         |         |        |         |
|    |                             |                          | HoDs            |                      |       |         |         |        |         |
|    |                             | To review and compile    | Involve village | O&OD plans reports   |       |         |         |        |         |
|    |                             | 80 villages O&OD plan    | and ward        |                      |       |         |         |        |         |
|    |                             | annually including       | authorities and |                      |       |         |         |        |         |
|    |                             | Biharamulo town          | HoDs            |                      |       |         |         |        |         |
|    |                             | authorities plans by     |                 |                      |       |         |         |        |         |
|    |                             | June 2025                |                 |                      |       |         |         |        |         |
|    |                             | To conduct workshop      | Involve         | Stakeholder meetings |       |         |         |        |         |
|    |                             | with 150 stakeholders    | development     |                      |       |         |         |        |         |
|    |                             | on District planning and | partners        |                      |       |         |         |        |         |
|    |                             | budgeting                |                 |                      |       |         |         |        |         |
|    |                             | To review strategic      |                 |                      |       |         |         |        |         |
|    |                             | plan by June 2025        |                 |                      |       |         |         |        |         |
| 2  | Effective implementation of | To conduct quarterly     | Involve HoDs/   | Monitoring reports   |       |         |         |        |         |
|    | Council Development plan    | monitoring and           | sections with   |                      |       |         |         |        |         |
|    | and budget enhanced by      | supervision of           | Projects        |                      |       |         |         |        |         |
|    | June 2025                   | development projects     |                 |                      |       |         |         |        |         |
|    |                             | involving HoDs and       |                 |                      |       |         |         |        |         |
|    |                             | Finance committee        |                 |                      |       |         |         |        |         |

| SN | TARGETS | ACTIVITIES               | STRATEGIES   | OUTPUT INDICATORS          |       | IMPL    | .EMENTA | ATION  |         |
|----|---------|--------------------------|--------------|----------------------------|-------|---------|---------|--------|---------|
|    |         |                          |              |                            | 2020/ | 2021/20 | 2022/   | 2023/2 | 2024/20 |
|    |         |                          |              |                            | 2021  | 22      | 2023    | 024    | 25      |
|    |         | (Councilors)             |              | Number of staff attained   |       |         |         |        |         |
|    |         | To facilitate 3 staff to |              | Number of staff attained   |       |         |         |        |         |
|    |         | attend short courses of  |              | trainings                  |       |         |         |        |         |
|    |         | project monitoring and   |              |                            |       |         |         |        |         |
|    |         | evaluation system for    |              |                            |       |         |         |        |         |
|    |         | public sector            |              |                            |       |         |         |        |         |
|    |         | To prepare quarterly,    | Involve HoDs | Reports prepared           |       |         |         |        |         |
|    |         | semiannual and annual    | and          |                            |       |         |         |        |         |
|    |         | reports for              | stakeholders |                            |       |         |         |        |         |
|    |         | development activities   |              |                            |       |         |         |        |         |
|    |         | by June 2025             |              |                            |       |         |         |        |         |
|    |         | To facilitate            | Involve HoDs | Disbursement of fund       |       |         |         |        |         |
|    |         | disbursement of 50%      |              | reports                    |       |         |         |        |         |
|    |         | of LGDG to the           |              |                            |       |         |         |        |         |
|    |         | development projects     |              |                            |       |         |         |        |         |
|    |         | in 80 villages by June   |              |                            |       |         |         |        |         |
|    |         | 2025                     |              |                            |       |         |         |        |         |
|    |         | To coordinate            | Involve HoDs | Allocation of fund reports |       |         |         |        |         |
|    |         | allocation of            |              |                            |       |         |         |        |         |
|    |         | development resources    |              |                            |       |         |         |        |         |
|    |         | to 13 departments and    |              |                            |       |         |         |        |         |
|    |         | 6 section buy June       |              |                            |       |         |         |        |         |
|    |         | 2025                     |              |                            |       |         |         |        |         |

| SN | TARGETS                  | ACTIVITIES              | STRATEGIES    | OUTPUT INDICATORS          |       | IMPL    | EMENT | ATION  |         |
|----|--------------------------|-------------------------|---------------|----------------------------|-------|---------|-------|--------|---------|
|    |                          |                         |               |                            | 2020/ | 2021/20 | 2022/ | 2023/2 | 2024/20 |
|    |                          |                         |               |                            | 2021  | 22      | 2023  | 024    | 25      |
|    |                          | To develop research     | Involve       | Researches/surveys         |       |         |       |        |         |
|    |                          | opportunities in the    | stakeholders  | conducted                  |       |         |       |        |         |
|    |                          | district by June 2025   |               |                            |       |         |       |        |         |
| 4  | District data Bank       | To restore LGMD by      | Involve HoDs  | Availability of LGMD       |       |         |       |        |         |
|    | established and enhanced | June 2025               | and           | systems                    |       |         |       |        |         |
|    | by June 2025             |                         | RS/TAMISEMI   |                            |       |         |       |        |         |
|    |                          | To collect and update   | Involve HoDs, | LGMD reports               |       |         |       |        |         |
|    |                          | LGMD annually by        | RS and        |                            |       |         |       |        |         |
|    |                          | June 2025               | TAMISEMI      |                            |       |         |       |        |         |
|    |                          | To update district      | Involve HoDs  | Availability of Soci-      |       |         |       |        |         |
|    |                          | socio- economic profile |               | economic profile           |       |         |       |        |         |
|    |                          | annually by June 2025   |               |                            |       |         |       |        |         |
|    |                          | To establish special    | Involve HoDs  | Availability of data bank& |       |         |       |        |         |
|    |                          | room for council data   |               | reports                    |       |         |       |        |         |
|    |                          | bank by June 2025       |               |                            |       |         |       |        |         |

# SECTOR: HUMAN RESOURCE AND ADMINISTRATION

## **OBJECTIVE: ENHANCE GOODGOVERNANCE AND ADMINISTRATIVE SERVICES**

| SN | TARGET | ACTIVITY | STRATEGIES | PERFORMANCE INDICATOR |       | IML   | EMENTA | TION  |       |
|----|--------|----------|------------|-----------------------|-------|-------|--------|-------|-------|
|    |        |          |            |                       | 2020/ | 2021/ | 2022/  | 2023/ | 2024/ |
|    |        |          |            |                       | 2021  | 2022  | 2023   | 2024  | 2025  |

| 1 | Condusive Working<br>environment and staff<br>welfare to<br>Administration Staff<br>ensured by 90% | To support Construction of 5 Ward Offices   | Involve<br>community<br>and<br>stakeholders                        | Number of Ward Offices<br>Constructed                        |  |  |  |
|---|--|---|--|--|--|--|--|
|   |  | To Support Construction of<br>10 Village Offices  | Involve village<br>government,<br>community<br>and<br>stakeholders | Presence of 10 Village Offices<br>constructed 2025           |  |  |  |
|   |  | To facilitate procurement of<br>office furnitures and<br>accessories for<br>Administration offices  |  | Availability of sufficient office furnitures and accessories |  |  |  |
|   |  | To facilitate Office Utilities  |  | Supply of office equipments and other services               |  |  |  |
|   |  | To facilitate security<br>services for 4 Head<br>Quarter Offices  |  | Namber of Security services hired                            |  |  |  |
|   |  | To facilitate 15 Council<br>Management Team<br>meetings, 2 workers<br>Council Meetings, 30<br>Statutory Councilors<br>meetings, and 4 intergirity<br>Committee meetings for<br>each year. |  | Meeting Minutes  |  |  |  |
|   |  | To facilitate operation of  |  | Meeting Minutes  |  |  |  |

|   |                      | Biharamulo Township                                    |                              |  |  |
|---|----------------------|--|------------------------------|--|--|
|   |                      | Authority  |                              |  |  |
| 2 | Qualified staff      | To conduct training to 24                              | Training Report              |  |  |
|   | increased in the     | Councilors on Good                                     |                              |  |  |
|   | Council from 2210 to | governance   |                              |  |  |
|   | 2915 by 2025         |  |                              |  |  |
|   |                      | To Conduct training for 79                             | Training Report              |  |  |
|   |                      | village Chairpersons on                                |                              |  |  |
|   |                      | their responsibilities                                 |                              |  |  |
|   |                      | To facilitate short-term                               | Staff Trained                |  |  |
|   |                      | training for 15  |                              |  |  |
|   |                      | Administration staff.                                  |                              |  |  |
|   |                      | To conduct staff audit and                             | Staff Audited reports        |  |  |
|   |                      | updating seniority list                                |                              |  |  |
|   |                      | To facilitate 2 Recruitment                            | Number of staff Hired and    |  |  |
|   |                      | Board meetings   | Promoted as per Meeting      |  |  |
|   |                      |  | Minutes                      |  |  |
|   |                      | To facilitate 1 staff to                               | Number of Vacacies           |  |  |
|   |                      | follow-up employment permits and staff circulars       | Requested and Approved       |  |  |
|   |                      | To facilitate induction<br>course for 705 new recruits | Number of New recrut trained |  |  |
|   |                      |  |                              |  |  |

|   | To facilitate training on OPRAS for Council staff   | Number of staff trained |  |  |  |
|---|---|-------------------------|--|--|--|
|   | To conduct Training Needs<br>Assessment and prepare a<br>Comprehensive Capacity<br>Building Plan              | TNA and CBP in place    |  |  |  |
| Community<br>participation in<br>decision making<br>increased from<br>meetings by 2025. | To conduct 10 days<br>training on Good<br>governance to 80 village<br>Governments and 17<br>WDCs by June 2025 |                         |  |  |  |
|   | To purchase quality notice<br>boards in 17 wards and 80<br>villages by June 2025                              |                         |  |  |  |
|   | To facilitate 80 village<br>leaders to conduct<br>statutory meetings by June<br>2025                          |                         |  |  |  |
|   | To conduct monitoring and<br>Supervision statutory<br>meetings villages by June<br>2025                       |                         |  |  |  |

SECTOR: LEGAL

# **OBJECTIVE: GOODGOVERNANCE AND ADMINISTRATIVE SERVICES**

| SN | TARGET | ACTIVITY | STRATEGIES | PERFORMANCE INDICATOR | IMLEMENTATION |
|----|--------|----------|------------|-----------------------|---------------|
|----|--------|----------|------------|-----------------------|---------------|

|   |  |  |  | 2020/ | 2021/ | 2022/ | 2023/ | 2024/ |
|---|--|--|--|-------|-------|-------|-------|-------|
|   |  |  |  | 2021  | 2022  | 2023  | 2024  | 2025  |
| 1 | Council legal rights<br>and enforcement of<br>bylaws enhanced by<br>2025 | To train 80 Village<br>Executive Officers and 17<br>Ward tribunal members on<br>Village bylaws<br>enforcement by June 2025 |  |       |       |       |       |       |
| 2 |  | To facilitate 80 villages to<br>prepare village bylaws by<br>June 2025   |  |       |       |       |       |       |
|   |  | To represent the Council<br>for mentioned cases by<br>June 2025  |  |       |       |       |       |       |
|   |  | To prepare contracts for<br>various projects and<br>services by June 2025  |  |       |       |       |       |       |
|   |  | To facilitate management<br>of contracts by June 2025  |  |       |       |       |       |       |
|   |  | To facilitate establishment<br>ofward tribunals by<br>June 2025  |  |       |       |       |       |       |

### SECTOR: TEHAMA

# OBJECTIVE: GOODGOVERNANCE AND ADMINISTRATIVE SERVICES ENHENCED

| SN | TARGET | ACTIVITY | STRATEGIES | PERFORMA | IMLEMENTATION |
|----|--------|----------|------------|----------|---------------|
|    |        |          | 05         |          |               |

|   |  |   |   | NCE<br>INDICATOR   | 2020/<br>2021 | 2021/<br>2022 | 2022/<br>2023 | 2023/<br>2024 | 2024/2025 |
|---|--|---|---|--|---------------|---------------|---------------|---------------|-----------|
| 1 | Effectiveness<br>information<br>dissemination and<br>Public Relations<br>strengthened by<br>2025     | To prepare , launch and<br>update quarterly council<br>website by June 2025                                     | Involve<br>stakeholders                           | Availability of<br>updated<br>website                      |               |               |               |               |           |
|   |  | To prepare leaflets and<br>newspapers which<br>advertise the council to<br>public annually by June<br>2025      | Involve Hods                                      | Number of<br>leaflets and<br>newspaper<br>prepared         |               |               |               |               |           |
|   |  | To prepare press Release/<br>press conference on how<br>the Council is performing<br>its objective by June 2025 | Involve HoDs,<br>media and<br>stakeholders        | Number of<br>press release<br>conducted                    |               |               |               |               |           |
|   |  | To facilitate establishment<br>of council radio and TV<br>transmission by June 2025                             | Involves<br>stakeholds                            | Tv and radio<br>established                                |               |               |               |               |           |
| 2 | Application of ICT at<br>13 departments and 6<br>sections in the council<br>enhanced by June<br>2025 | To facilitate Maintenance<br>of computers, and<br>accessories by June 2025                                      | Involve HoDs                                      | Number of<br>computers<br>and<br>accessories<br>maintained |               |               |               |               |           |
|   |  | To facilitate ICT systems<br>(EPICOR,LAWSON,<br>PlanRep, LGMD,<br>NAFOBEDA, etc) are in<br>use by June 2025     | Involve<br>RS,HODs,<br>stakeholders<br>and PoRALG | Application &<br>use of ICT<br>systems                     |               |               |               |               |           |

| To conduct quarterly<br>training to update the staff<br>on the use of IT facilities to<br>HoDS and other Council<br>staff concerning the use,<br>control and safe keeping of<br>IT software and hard ware<br>by June 2025 | Involve HoDs<br>and<br>stakeholders | Number of<br>training<br>conducted |  |  |  |
|---|-------------------------------------|------------------------------------|--|--|--|
| To recruit 2 IT specialists by June 2025  | Involve<br>PRALG                    | Staff<br>recruited                 |  |  |  |

#### **ELECTION UNIT**

### FIVE YEARS STRATEGIC PLAN 2020/21 - 2021/25

#### **5YDP PRESENTATION**

#### **OBJECTIVE: ENHENCE GOOD GOVERNMENCE AND ADMINISTRATIVE SERVICES.**

| S/<br>N | OBJECTIVE   | TARGET  | INTERVENTION REQUIRED  | EXPECTED RESULT  |  |  |
|---------|---|---|--|--|--|--|
| 1       | Enhance Good<br>Governance and<br>Administrative<br>Services. | Voters electronic data base<br>established by 2025<br>Local and national election | <ul> <li>To conduct 3 days training<br/>to 70 Data clerks</li> <li>To update annually voters<br/>electronic database.</li> </ul>                   | Presence of 70 trained<br>data clerks<br>Presence of updated<br>electronics data base<br>Presence of 1.200                                       |  |  |
|         |   | enhanced by 2025  | <ul> <li>To facilitate 2days training<br/>of 1,200 staff.</li> <li>To facilitate one day<br/>workshop to 200 election<br/>stake holders</li> </ul> | resence of 1,200<br>trained staff<br>200-election<br>stakeholder facilitated<br>on laws, rules and<br>regulations governing<br>election process. |  |  |
|         |   | To increase working capacity of election unity by 2025                            | <ul> <li>To facilitate of availability<br/>of electronic and non-<br/>electronic working tools</li> </ul>  | Presence of good<br>working electronic and<br>furniture equipment  |  |  |

|             |                                     |   |   | Annex :     | Deta    | iled Co     | sting o  | of 5YD   |               |               |                   |               |                   |
|-------------|-------------------------------------|---|---|-------------|---------|-------------|----------|----------|---------------|---------------|-------------------|---------------|-------------------|
| S<br>/<br>N | OBJEC<br>TIVE                       | TARGET  | INTERVENTION<br>REQUIRED  |             |         |             |          | NT (000) |               | ANNUA         | L PLAN            | 1 (000)       |                   |
|             |                                     |   |   | GOVT        | D<br>Ps | PRIV<br>ERT | COM<br>M | TOTAL    | 2020/<br>2021 | 2021/<br>2022 | 2022<br>/202<br>3 | 2023/<br>2024 | 2024<br>/202<br>5 |
| 1           | e Good el<br>Govern c<br>ance ba    | Voters<br>electroni<br>c data<br>base<br>establish                    | - To conduct<br>3 days<br>training to<br>70 Data<br>clerks                          | 35,000      | -       | -           | -        | 35,000   | -             | 17,50<br>0    | -                 | 17,500        | -                 |
|             | Admini<br>strative<br>Service<br>s. | ed by<br>2021   | - To update<br>annually<br>voters<br>electronic<br>database.                        | 180,00<br>0 | -       | -           | -        | 180,000  | -             | 45,00<br>0    | 45,0<br>00        | 45,000        | 45,0<br>00        |
|             |                                     | Local<br>and<br>national<br>election                                  | - To facilitate<br>2days<br>training of<br>1,200 staff.                             | 240,00<br>0 | -       | -           | -        | 240,000  | -             | -             | 120,<br>000       | 120,00<br>0   | -                 |
|             |                                     | enhance<br>d by<br>2021   | - To facilitate<br>one day<br>workshop<br>to 200<br>election<br>stake<br>holders    | 18,000      | -       | -           | _        | 18,000   | -             | 9,000         | 9,00<br>0         | -             | _                 |
|             |                                     | Increase<br>working<br>capacity<br>of<br>election<br>unity by<br>2021 | - To facilitate<br>of<br>availability<br>of<br>electronic<br>and non-<br>electronic | 2,200,      | -       | -           | -        | 4,200    | 2,200         | 2,000         | -                 | -             | -                 |

|  | working |  |  |  |  |  |
|--|---------|--|--|--|--|--|
|  | tools   |  |  |  |  |  |

| TARGETS  | ACTIVITIES   | STRATEGIES | OUTPUT  |               | MPLEM         | ENTATIC       | N PERIOD      |                   |
|--|--|------------|---|---------------|---------------|---------------|---------------|-------------------|
|  |  |            | INDICATORS  | 2020/<br>2021 | 2021/<br>2022 | 2022/<br>2023 | 2023/20<br>24 | 2024<br>/202<br>5 |
| Voters<br>electronic<br>data base<br>establishe<br>d by 2025             | - To conduct 3<br>days<br>training to<br>70 Data<br>clerks   |            | Presence of 70<br>trained data<br>clerks  |               |               |               |               |                   |
|  | - To update<br>annually<br>voters<br>electronic<br>database.   |            | Presence of<br>updated<br>electronics data<br>base  |               |               |               |               |                   |
| Local and<br>national<br>election<br>enhanced                            | - To facilitate<br>2days<br>training of<br>1,200 staff.  |            | Presence of 1,200 trained staff   |               |               |               |               |                   |
| by 2025  | - To facilitate<br>one day<br>workshop to<br>200 election<br>stake<br>holders                        |            | 200-election<br>stakeholder<br>facilitated on<br>laws, rules and<br>regulations<br>governing<br>election process. |               |               |               |               |                   |
| To<br>increase<br>working<br>capacity of<br>election<br>unity by<br>2025 | - To facilitate<br>of<br>availability<br>of electronic<br>and non-<br>electronic<br>working<br>tools |            | Presence of good<br>working electronic<br>and furniture<br>equipment  |               |               |               |               |                   |